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"THE **HEART** OF LORAIN COUNTY"

## **ATTENTION RESIDENTS !**

# **Census extended to October 31<sup>st</sup>**

**RESPOND TO THE 2020 CENSUS**

**<https://my2020census.gov>**

**OR CALL 844.330.2020**

**Deadline October 31<sup>st</sup>**

**IT IS IMPORTANT TO BE COUNTED!**