

THE MOST REVEREND
EDWARD C. MALESIC
Solemn Installation



*“I will appoint over you shepherds after my own heart,
who will shepherd you wisely and prudently.”*

JEREMIAH 3:15

IN PRAYERFUL RESPECT FOR THE LITURGY, PLEASE TURN OFF ALL MOBILE
PHONES AND ELECTRONIC DEVICES. KINDLY REFRAIN FROM FLASH
PHOTOGRAPHY AS WELL AS VIDEO RECORDING DURING THE LITURGY.

SOLEMN INSTALLATION
of
THE MOST REVEREND EDWARD C. MALESIC
as the
Twelfth Bishop of Cleveland



MONDAY THE FOURTEENTH OF SEPTEMBER
TWO THOUSAND AND TWENTY
at two o'clock in the afternoon

CATHEDRAL OF SAINT JOHN
THE EVANGELIST
Cleveland, Ohio



His Holiness
POPE FRANCIS



His Excellency

THE MOST REVEREND CHRISTOPHE PIERRE

Apostolic Nuncio to the United States of America



His Excellency
**THE MOST REVEREND
DENNIS M. SCHNURR**
Archbishop of Cincinnati
Metropolitan, Province of Cincinnati

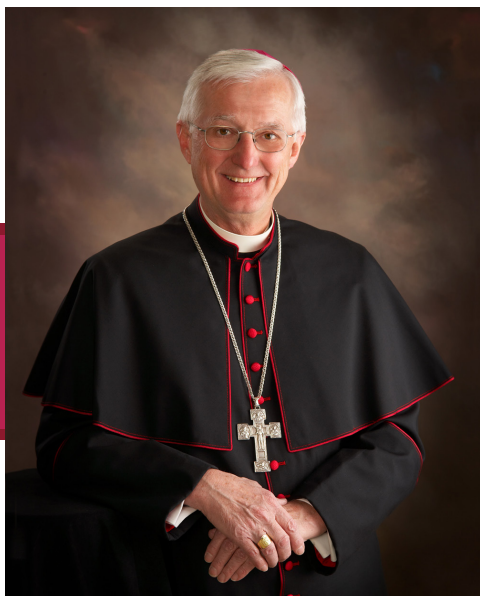


His Excellency
**THE MOST REVEREND
ANTHONY M. PILLA**
Bishop-Emeritus of Cleveland

His Excellency
**THE MOST REVEREND
ROGER W. GRIES, OSB**
Retired Auxiliary Bishop of Cleveland



His Excellency
**THE MOST REVEREND
MARTIN J. AMOS**
Bishop-Emeritus of Davenport







His Excellency
THE MOST REVEREND EDWARD C. MALESIC
Twelfth Bishop of Cleveland

SERVE THE LORD WITH GLADNESS



Heraldic Achievement of
MOST REVEREND EDWARD C. MALESIC
Bishop of Cleveland

In designing the shield—the central element in what is formally called the heraldic achievement—a bishop has an opportunity to depict symbolically various aspects of his own life and heritage, and to highlight particular aspects of Catholic faith and devotion that are important to him. Every coat of arms also includes external elements that identify the rank of the bearer. The formal description of a coat of arms, known as the blazon, uses a technical language, derived from medieval French and English terms, which allows the appearance and position of each element in the achievement to be recorded precisely.

A diocesan bishop shows his commitment to the flock he shepherds by combining his personal coat of arms with that of the diocese, in a technique known as impaling. The shield is divided in half along the pale or central vertical line. The arms of the diocese appear on the dexter side—that is, on the side of the shield to the viewer's left, which would cover the right side (in Latin, *dextera*) of the person carrying the shield. The arms of the bishop are on the sinister side—the bearer's left, the viewer's right.

The arms of the Catholic Diocese of Cleveland are based on the family arms of General Moses Cleaveland (1754–1806), who surveyed and founded the city that bears his name. To the Cleaveland arms—which divide the shield with a line like an inverted “V” (per chevron), and charge it with a similar shape drawn with semi-circular indentations along its edge (a chevron engrailed)—the Diocese adds three small Crosses, the arms of which are crossed again (cross crosslets). The shield is painted black (sable) above the chevron; below, it is white with small black spots meant to represent ermine, a fur typically used to line the robes of royalty and nobility. The crosses and the chevron are counterchanged; that is, they are painted black where the shield is ermine, and ermine where the shield is black.

The personal arms of Bishop Malesic were devised by Renato Poletti of Rome, Italy, in consultation with Bishop Malesic after his episcopal appointment on April 24, 2015. The shield embossed in blue (azure), the color of the sky, which symbolizes the direction of the soul’s ascent toward God and away from worldly values therefore, the color represents the path set by the spiritual virtues, raising a person from the things of the earth toward the incorruptibility of heaven. The chevron is an heraldic device best described as an inverted “V” and is one of the most ancient figures in heraldry. Frequently, in Roman Catholic Church heraldry, it signifies the rafter which supports the roof of the church as a source of protection for the community of faith gathered under it. The three shamrocks represent the Cathedral of Harrisburg, dedicated to Saint Patrick, where Bishop Malesic was ordained to the priesthood by the imposition of the hands of Cardinal William H. Keeler, at that time Bishop of Harrisburg. The chevron is in silver (argent), the color of transparency, also of truth and justice, fundamental requirements of the Bishop’s pastoral service.

The crown above the chevron is the symbol of Bishop Malesic’s given name, after Saint Edward “The Confessor” (d. 1066), King of England who gave witness to his Catholic faith through his life. The crown also recalls Mary, Queen of the Apostles, upon whose intercession Bishop Malesic relies.

The linden tree below the chevron expresses the Slovenian heritage of Bishop Malesic’s father. The linden tree is considered the national tree of Slovenia and is also a symbol of joy and safety. The community often gathered under the shade of the linden tree for fellowship and community discussions.

The shield is ensigned with external elements that identify the bearer as a Bishop. A gold processional cross appears behind the shield. The galero or “pilgrim’s hat” is used heraldically in various colors and with specific numbers of tassels to indicate the rank of a bearer of a coat of arms. A bishop uses a green galero with three rows of green tassels.

ORDER OF WORSHIP

PRELUDE

Installation Schola and String Quartet

INTRODUCTORY RITES

Entrance Procession

WELCOME OF BISHOP EDWARD C. MALESIC TO HIS CATHEDRAL CHURCH

Bishop Malesic is formally welcomed to his Cathedral Church by Archbishop Christophe Pierre, Apostolic Nuncio, His Holiness Pope Francis' personal representative to the United States, Archbishop Dennis Schnurr, Metropolitan of the Province of Ohio, and Rev. Donald Oleksiak, Diocesan Administrator for the Diocese of Cleveland. Rev. Sean Ralph, Rector of the Cathedral, presents Bishop Malesic with a crucifix, which he kisses. Bishop Malesic sprinkles himself and those gathered around him with holy water. The procession to the sanctuary resumes.

Sign of the Cross

Greeting and Welcome

RITE OF CANONICAL INSTALLATION

Presentation and Reading of the Apostolic Letter

(Please be seated)

His Holiness, Pope Francis appointed the Most Reverend Edward C. Malesic as the Twelfth Bishop of Cleveland on July 16, 2020. Archbishop Schnurr now bids the Pontifical Letter of Appointment be read before the liturgical assembly, the Chancellor of the Diocese, and the Diocesan College of Consultors. This formal announcement to the Church in Cleveland is read by the Apostolic Nuncio, the Most Reverend Christophe Pierre.

Response to the Apostolic Letter

Upon completion of the proclamation, Rev. Oleksiak presents the Apostolic Letter to the Diocesan College of Consultors, gathered in the presence of the Chancellor of the Diocesan Curia, Mr. Vincent Gardiner.

Seating of Bishop Malesic in the Cathedra

Archbishop Pierre and Archbishop Schnurr lead Bishop Malesic to the Bishop's Chair, or Cathedra. Archbishop Schnurr gives Bishop Malesic the Pastoral Staff, or crosier, the symbol of his ministry as leader of the Church in Cleveland in the Ohio counties of Ashland, Cuyahoga, Geauga, Lake, Lorain, Medina, Summit, and Wayne. The Cathedra, or Bishop's Chair, is the Seat of the Diocese from which the Bishop presides in charity over the People of God, and represents the servant-leadership and teaching authority which the Bishop exercises in fidelity to the Apostles themselves. When Bishop Malesic is seated in the Cathedra, he formally takes up his ministry as Shepherd of the Lord's Flock in the Catholic Diocese of Cleveland.

Greeting of the Bishop

Representatives of the Bishop's Staff, lay faithful, the Diocesan Finance Council, certified lay ecclesial ministers, religious women and men, deacons, and priests are presented to Bishop Malesic. Such a representation is a sign of the rich diversity that is the Catholic Diocese of Cleveland.

Gloria

*Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.*

*Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.*

Amen.

Collect

LITURGY OF THE WORD

First Reading *Numbers 21:4b-9*

Proclaimed in Spanish

A reading from the book of Numbers

With their patience worn out by the journey,
the people complained against God and Moses,
“Why have you brought us up from Egypt to die in this desert,
where there is no food or water?
We are disgusted with this wretched food!”

In punishment the LORD sent among the people saraph serpents,
which bit the people so that many of them died.
Then the people came to Moses and said,
“We have sinned in complaining against the LORD and you.
Pray the LORD to take the serpents from us.”
So Moses prayed for the people, and the LORD said to Moses,
“Make a saraph and mount it on a pole,
and if any who have been bitten look at it, they will live.”
Moses accordingly made a bronze serpent and mounted it on a pole,
and whenever anyone who had been bitten by a serpent
looked at the bronze serpent, he lived.

Lector: Palabra de Dios

All: Te alabamos, Señor

Responsorial Psalm *Psalm 78*
Dr. Joanne Uniatowski, Cathedral Cantor

Second Reading *Philippians 2:6-11*

Proclaimed in English

Lectura de la carta del Apóstol San Pablo a los Filipenses

Cristo, siendo Dios,
no consideró que debía aferrarse
a las prerrogativas de su condición divina,
sino que, por el contrario, se anonadó a sí mismo
tomando la condición de siervo,
y se hizo semejante a los hombres.
Así, hecho uno de ellos, se humilló a sí mismo
y por obediencia aceptó incluso la muerte,
y una muerte de cruz.

Por eso Dios lo exaltó sobre todas las cosas
y le otorgó el nombre que está sobre todo nombre,
para que al nombre de Jesús todos doblen la rodilla
en el cielo, en la tierra y en los abismos,
y todos reconozcan públicamente que Jesucristo es el Señor,
para gloria de Dios Padre.

Lector: The Word of the Lord
All: Thanks be to God

Gospel Acclamation

Gospel *John 3:13-17*

Proclaimed in English

Lectura del santo Evangelio según San Juan

En aquel tiempo, Jesús dijo a Nicodemo: “Nadie ha subido al cielo sino el Hijo del hombre, que bajó del cielo y está en el cielo. Así como Moisés levantó la serpiente en el desierto, así tiene que ser levantado el Hijo del hombre, para que todo el que crea en él tenga vida eterna.

Porque tanto amó Dios al mundo, que le entregó a su Hijo único, para que todo el que crea en él no perezca, sino que tenga vida eterna. Porque Dios no envió a su Hijo para condenar al mundo, sino para que el mundo se salvara por él”.

Deacon: The Gospel of the Lord
All: Praise to you, Lord Jesus Christ

The assembly remains standing for the blessing with the Book of the Gospels and then is seated for the Homily.

Homily

Universal Prayer

For our Holy Father, Pope Francis; for our bishop, Edward; and for all who bring the Gospel of Christ to the world;

For all who believe in God; for all who call Jesus Christ Lord and Savior; and for people of good will everywhere;

For the nations of the world and their people; for those who enjoy life's bounty, and for those who suffer its lack; for justice and equity in sharing the world's goods;

For government officials; for civil leaders; and for all in positions of public trust;

For refugees and immigrants; for victims of war and oppression; for those who suffer from racism; from those who are persecuted, and for all who are in danger;

For the Catholic Diocese of Cleveland, under the guidance of its new bishop; for its people and for its ministries;

For families and for those who live alone; for the elderly and for young people; for all who seek to know God's will in their lives;

For our poor and our homeless; for all who suffer in mind, body, or spirit; for the helpless and all who cannot give voice to their needs;

For our sick, especially those who suffer from the coronavirus; for those facing a lifetime of debilitation; for those who are unemployed due to the pandemic; for those who live in fear;

For those who have died and rest in the Lord, especially for the deceased members of Bishop Malesic's family;

LITURGY OF THE EUCHARIST

Preparation of the Altar and Gifts

Prayer over the Offerings

Eucharistic Prayer

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Mystery of Faith

Amen

COMMUNION RITE

Lord's Prayer

Rite of Peace

Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Communion Procession

If you will not be receiving Communion, please be seated.

For the distribution of Holy Communion:

Communion will be distributed in the center aisle to the entire left side of the nave (Group 1), then the entire right side (Group 2).

Everyone in the main nave will return to their pews via the side aisles, keeping six feet apart by following the markings on the floor.

Communion distribution will take place in the transepts simultaneously with Group 1.

You are encouraged to receive communion in the hand, but should you wish to receive on the tongue, you are asked to come up at the end of the distribution.

Prayer after Communion

CONCLUDING RITES

Final Blessing

Dismissal

Recession

Postlude

IN GRATITUDE

**We are deeply grateful to the
Diocesan staff, ministers,
musicians and volunteers who have
made this celebration possible.
Your generous gifts of time and
talent are sincerely appreciated.**

Extractos del Leccionario para la Misa, Leccionario I Adviento-Pentecostés, décima cuarta edición, octubre 2012; Leccionario II después de Pentecostés, décima edición, noviembre 2011, derechos © reservados a favor de: Obra Nacional de la Buena Prensa, A.C., México, D.F. Usado con los debidos permisos. Todos los derechos reservados.

Excerpts from the Lectionary for Mass for use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.





Catholic Diocese
of Cleveland

1404 EAST NINTH STREET • CLEVELAND, OH 44114
WWW.DIOCESEOFCLEVELAND.ORG