Church of St. Clare -- Worship Aid



The 24th Sunday in Ordinary Time – September 13, 2020

Opening Song: "Where Charity and Love Prevaild"

- 1. Where charity and love prevail, there God is ever found; Brought here together by Christ's love, by love are we thus bound.
- 2. With grateful joy and holy fear, God's charity we learn; Let us with heart and mind and soul now love God in return.
- 3. Forgive we now each other's faults as we our faults confess; And let us love each other well in Christian holiness.
- 4. Let strife among us be unknown, let all contention cease; Be God's the glory that we seek, be ours God's holy peace.

<u>Gloria</u>

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, A-men.

1st Reading SIR 27:30-28:7

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the Lord's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the Lord? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

The Word of the Lord

R. Thanks be to God.

Psalm: "The Lord is Kind and Merciful, Slow to Anger and Rich in Compassion"

RThe Lord is kind and merciful, slow to anger and rich in compassion.

- 1. Bless the Lord, O my soul; and all my being bless his holy name. Bless the Lord, O my soul, and forget not all his benefits.
- 2. He pardons all your iniquities, heals all your ills. He redeems your life from destruction, crowns you with kindness and compassion.

- 3. He will not always chide, nor does he keep his wrath forever. Not according to our sins does he deal with us, nor does he requite us according to our crimes.
- 4. For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him. As far as the east is from the west, so far has he put our transgressions from us.

2nd Reading ROM 14:7-9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. *The Word of the Lord*

R. Thanks be to God.

Gospel Acclamation

Alleluia! Allelu-ia! Allelu-ia! Allelu-ia! **R. Alleluia! Allelu-ia! Allelu-ia! Allelu-ia!** I give you a new commandment, says the Lord; love one another as I have loved you. **Alleluia! Allelu-ia! Allelu-ia!**

Gospel Matthew MT 18:21-35

Pete^r approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

. The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

<u>Creed</u>

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and gloried, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

<u>Petitions</u> R. Lord, hear our prayer.

Presentation: "Loving and Forgiving"

R. Loving and forgiving are you, O Lord; slow to anger, rich in kindness, loving and forgiving are you.

- 1. All my being, bless the Lord, bless the holy name of God. All my being, bless the Lord, rememb'ring the goodness of God.
- 2. God forgives us all our sins, healing those who live in pain, saving us from final death. God fills us with goodness and love.
- 3. Good and gracious is the Lord, slow to anger, rich in love. God remembers not our sins; forgiving and loving is God.
- 4. As heaven soars above the earth, so great the love of God for us. As far as east is from the west, the Lord takes our sins from us.

Preface Acclamation

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Mystery of Faith

Priest. The mystery of faith. R. When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

<u>Great Amen</u> R. A-men! A-men! A-men!

<u>Sign of Peace</u> Priest: The peace of the Lord be with you always. **R. And with your spirit.**

Lamb of God

R.: Lamb of God you take away the sins of the world, Miserere nobis. Miserere nobis. Lamb of God you take away the sins of the world, Miserere nobis. Miserere nobis. Lamb of God you take away the sins of the world, Dona nobis pacem. Dona nobis pacem.

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to you. Never permit me to be separated from You. Amen.

Communion: "God of Mercy"

R. God of mercy, holy myst'ry, ever faithful one, you have pitched your tent among us, reconciling love. Heart and mind of Christ, live within our lives, form us into people of mercy and grace.

Closing: "Open My Eyes"

- 1. Open my eyes, Lord. Help me to see your face. Open my eyes, Lord. Help me to see.
- 2. Open my ears, Lord. Help me to hear your voice. Open my ears, Lord. Help me to hear.
- 3. Open my heart, Lord. Help me to love like you. Open my heart, Lord. Help me to love.
- 4. I live within you. Deep in your heart, O Love. I live within you. Rest now in me.

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