Church of St. Clare -- Worship Aid



The Solemnity of the Most Holy Body and Blood of Christ - June 6, 2021

Opening: "Table of Plenty"

R. Come to the feast of heaven and earth! Come to the table of plenty! God will provide for all that we need, here at the table of plenty.

- 1. O come and sit at my table where saints and sinners are friends. I wait to welcome the lost and lonely to share the cup of my love.
- 2. O come and eat without money; come to drink without price. My feast of gladness will feed your spirit with faith and fullness of life.
- 3. My bread will ever sustain you through days of sorrow and woe. My wine will flow like a sea of gladness to flood the depths of your soul.
- 4. Your fields will flower in fullness; your homes will flourish in peace. For I, the giver of home and harvest, will send my rain on the soil.

<u>Gloria:</u>

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, A-men.

1st Reading Ex 24:3-8

When Moses came to the people and related all the words and ordinances of the Lord,

they all answered with one voice, "We will do everything that the Lord has told us."

Moses then wrote down all the words of the Lord and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls

as peace offerings to the Lord, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the Lord has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the Lord has made with you in accordance with all these words of his."

The Word of the Lord **R. Thanks be to God.**

Psalm: "I Will Take the Cup of Salvation"

R. I will take the cup of salvation, and call on the name of the Lord, and call on the name of the Lord.

- 1. How shall I make a return to the Lord for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the Lord.
- 2. Precious in the eyes of the Lord is the death of his faithful ones. I am your servant, the son of your handmaid; you have loosed my bonds.
- 3. To you will I offer sacrifice of thanksgiving, and I will call upon the name of the Lord. My vows to the Lord I will pay in the presence of all his people.

<u>2nd Reading Heb 9:11-15</u>

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason, he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

The Word of the Lord

R. Thanks be to God.

Gospel Acclamation

Alleluia! Alle-luia! Allelu-ia! Alleluia! Alle-luia! Allelu-ia! **R. Alleluia! Alle-luia! Allelu-ia! Alleluia! Alle-luia! Allelu-ia!** I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever! **R. Alleluia! Alle-luia! Allelu-ia! Alleluia! Alle-luia! Allelu-ia!**

Gospel Mk 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,

"This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

<u>Creed</u>

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in

glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and gloried, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

<u>Petitions:</u>

Response: Lord, hear our prayer.

Presentation: "One Bread, One Body"

R. One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though many, throughout the earth, we are one body in this one Lord.

- 1. Gentile or Jew, servant or free, woman or man, no more.
- 2. Many the gifts, many the works, one in the Lord of all.
- 3. Grain for the fields, scattered and grown, gathered to one, for all.

Preface Acclamation

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the high-est.

The Mystery of Faith

Priest: The mystery of faith.

R. When we eat this bread and drink this cup, we proclaim your death O Lord, until you come again, until you come again.

<u>Great Amen</u> R. A-men! A-men! A--men!

<u>Sign of Peace</u> Priest: The peace of the Lord be with you always. **R. And with your spirit.**

<u>Lamb of God</u>

R. Lamb of God you take away the sins of the world, have mercy, have mercy on us. Lamb of God you take away the sins of the world, have mercy, have mercy on us. Lamb of God you take away the sins of the world, grant us, grant us peace.

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to you. Never permit me to be separated from You. Amen.

Communion: "When We Eat This Bread"

R. When we eat this bread and we drink this cup, we proclaim your death until you come.

- 1. Where two or three are gathered together in my name, where two or three are gathered together, there am I. How blessed are they who are called to the banquet of the Lord.
- 2. Come, you blessed of my Father, come to me. Enter into God's holy kingdom, full of joy. How blessed are they who are called to the banquet of the Lord.

- 3. I saw the city Jerusalem come from God, all clothed and adorned as a bride for her husband, filled with love. How blessed are they who are called to the banquet of the Lord.
- 4. There will be no more weeping or mourning, never more: and God will dwell with his holy people evermore. How blessed are they who are called to the banquet of the Lord.
- 5. All praise to the Father, Creator most holy, praise to him. All praise to the Son, our Savior and brother, praise to him; All glory and praise to the Spirit of God who makes us one.

Concluding Rite:

R. Thanks be to God!

Closing: "Now Thank We All Our God"

- 1. Now thank we all our God with heart and hands, and voices, who wondrous things has done, in whom his world rejoices; Who from our mother's arms has blessed us on our way with countless gifts of love, and still is ours today.
- 2. O may this gracious God through all our life be near us, with ever joyful hearts and blessed peace to cheer us; Preserve us in his grace, and guide us in distress, and free us from all sin, till heaven we possess.
- 3. All praise and thanks to God the Father now be given, the Son and Spirit blest, who reigns in highest heaven, Eternal, Triune God, whom earth and heav'n adore; For thus it was, is now, and shall be evermore.

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