

June 26, 2022

Pentecost 3 Communion Service

For this service, Christ Church is using BCP 2019 Ancient Renewed Text.

Please Give a Warm Welcome to Bishop Mark Engel!

On January 6, 2021 (Feast of the Epiphany), the College of Bishops of the Anglican Church in North America consented to the election of the Rt. Rev. Mark A. Engel as Bishop Ordinary for the Anglican Diocese of the Great Lakes. Bishop Mark was consecrated on February 13, 2021, as the third Diocesan Bishop of the ADGL. He previously served the diocese as Chair of the Standing Committee and Akron Area dean. He and his wife, Terri, have been married for over 40 years and have three adult children.

Raised with the strong influence of a Christian family, he finally surrendered to Jesus as Lord during his time at Malone University. After graduating with a BA in Business and Economics and Christian Ministries in 1978, Bp. Mark quickly discerned a call to ministry and began his seminary education while beginning pastoral work. He graduated with a Master of Divinity degree from Ashland Theological Seminary (Ashland, Ohio) in 1982. Over a span of thirty years, the Engels served in pastoral ministry in the U. S. and ten years of church planting and evangelism in Taiwan with the Friends Church. After establishing a new ministry focused on prayer in 2008 and planting a new non-denominational church in 2009, the Engels began a journey that would eventually lead them to the Anglican Church.

In addition to his pastoral and missionary service, Bp. Mark has also served as an instructor for the U.S. Center for World Missions' Perspectives Course, as an adjunct faculty member for Malone University in missions and cross-cultural ministry, and as an adjunct faculty member for Regent University (Virginia) in Christian thought and leadership.

Welcome!

Processional Hymn

The Church's One Foundation

Hymn 525



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900); Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876)

The Lord will pour out his Spirit upon all flesh,
And your sons and daughters shall prophesy.

Your old men shall dream dreams,
And your young men shall see visions.

You shall know that the Lord is in the midst of his people,
That he is the Lord and there is none else.

And it shall come to pass
That everyone who calls on the Name of the Lord shall be saved.

Joel 2:27-28, 32T; Acts 2:17, 21^T

Almighty God, ***to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

Our Lord Jesus Christ said: "Hear, O Israel, the Lord our God is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these."
Mark 12:29-31 ESV

The Confession and Absolution

We pray to you for the forgiveness of our sins.

Most merciful God, ***we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. **Amen.**

Song of Praise

His Mercy is More

Papa & Boswell

♩ = 40

VERSE

G G/B C G



1. What love could re - mem - ber no wrongs we have done? Om -
 (2. What) pa - tience would wait as we con - stant - ly roam? What
 (3. What) rich - es of kind - ness He lav - ished on us. His

3 D Em C D^{sus} G Am⁷ G/B



-ni-scient, all know-ing, He counts not their sum. Thrown in - to a sea with-out bot-tom or
 Fa - ther, so ten - der, is call - ing us home? He wel - comes the weak - est, the vil - est, the
 blood was the pay-ment; His life was the cost. We stood 'neath a debt we could nev - er af -

7 C G/B C G/D



1, 2. D^{sus} D⁶ D^{sus} G G/B C G

TURNAROUND

shore, our sins, they are man - y; His mer - cy is more.
 poor. Our sins, they are man - y; His mer - cy is more.
 -ford. Our sins they are man - y; His

12 D Em C D^{sus}



3. D^{sus} D⁶ D^{sus} G C G

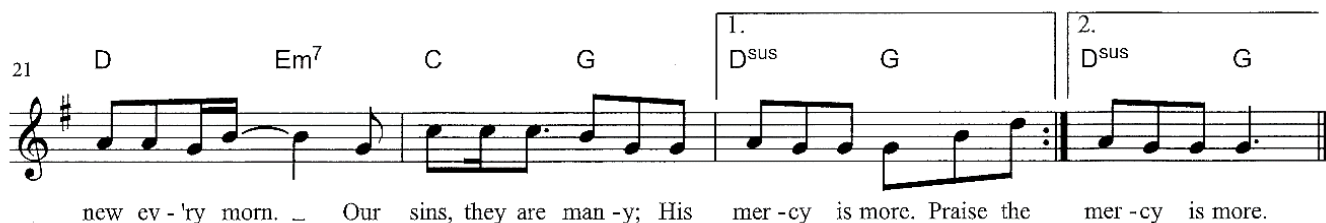
CHORUS

2. What mer - cy is more. Praise the Lord, ____
 3. What

17 Em⁷ D^{sus} C G D^{sus} D D^{sus} C G



His mer - cy is more. _____ Strong - er than dark - ness,



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The Lord be with you.

And with your spirit.

Let us pray.

O God, ***your never-failing providence sets in order all things both in heaven and on earth; Put away from us all hurtful things and give us those things that are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

The Children's Blessing & Prayer

The Old Testament Lesson

1 Kings 19:15 – 21

The Word of the Lord.

Thanks be to God.

The people sit.

Psalm 16 (Please pray responsively by half verse)

1. Preserve me, O God,*
for in you have I put my trust.
2. O my soul, you have said unto the Lord,*
"You are my Lord; I have no good apart from you."
3. All my delight is upon the saints who are on the earth,*
and upon those who excel in virtue.
4. But those who run after another god*
shall have great trouble.
5. Their drink offerings of blood I will not offer,*
neither make mention of their names with my lips.
6. The Lord himself is the portion of my inheritance and of my cup,*
you shall maintain my lot.
7. The boundaries have fallen for me in pleasant places;*
indeed, I have a goodly heritage.
8. I will thank the Lord for giving me counsel;*
my heart also chastens me in the night season.

9. I have set the Lord always before me;*
he is at my right hand therefore I shall not fall.
10. Therefore, my heart is glad and my soul rejoices.*
My flesh also shall rest in hope.
11. For you shall not leave my soul in the grave,*
neither shall you allow your Holy One to see corruption.
12. You shall show me the path of life; in your presence is the fullness of joy,*
and at your right hand there is pleasure for evermore.

The Epistle

Galatians 5:1, 13 – 25

The Word of the Lord.

Thanks be to God.

The people stand.

Sequence Hymn

How Firm a Foundation

Hymn 636, v 1

Verse 1

How firm a foundation, ye saints of the Lord,
 Is laid for your faith in his excellent word!
 What more can he say than to you he hath said,
 To you that for refuge to Jesus have fled?

Words: K. in John Rippon's *Selection*, 1787, alt.: Music: *Foundation*, melody from *The Sacred Harp*, 1844;
 harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929)

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

The Gospel

Luke 9:51 – 62

The Gospel of the Lord.

Praise to you, Lord Christ.

Sequence Hymn

How Firm a Foundation

Hymn 636, v 5

Verse 5

The soul that to Jesus hath fled for repose,
 I will not, I will not desert to its foes;
 That soul, though all hell shall endeavor to shake,
 I'll never, no, never, no, never forsake.

The Sermon

The Right Reverend Mark Engel

“Keep in Step with the Spirit”

The people stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRESENTATION, EXHORTATION AND EXAMINATION

Reverend Father in God, we present *these persons* to receive the laying on of hands.

Have they been adequately prepared?

They have.

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, *these Candidates desire* publicly to confess *their* faith in Jesus Christ as Savior and *their* commitment to follow him as Lord. *They* also *desire* the strengthening of grace through the laying on of hands, that the Holy Spirit may fill *them* more and more for *their* ministry in the Church and in the world.

The Bishop then addresses the Candidates

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

I do.

Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

I renounce them.

Do you renounce the sinful desires of the flesh that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and confess him as your Lord and Savior?

I do.

Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

I do.

Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

I will, the Lord being my helper.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

PRAYER AND THE LAYING ON OF HANDS

Let us pray.

Almighty and ever living God, we beseech you to strengthen *these* your *servants* for witness and ministry through the power of your Holy Spirit. Daily increase in *them* your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

CONFIRMATION

Each Confirmand kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, prays

Defend, O Lord, this your servant N. with your heavenly grace, that *he* may continue yours for ever and daily increase in your Holy Spirit more and more until *he* comes into the fullness of your everlasting kingdom. **Amen.**

RECEPTION

Those having made adult professions of faith in other Christian traditions are Received with the laying on of hands as follows.

Strengthen, O Lord, with your Holy Spirit, your servant N., whom we recognize as a member of the One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower *him* for your service and sustain *him* all the days of *his* life. **Amen.**

REAFFIRMATION

The Bishop may also accept with the laying on of hands the Reaffirmation of vows by a person who has previously been Confirmed or Received in this Church.

N., the Holy Spirit, who has begun a good work in you, direct and empower you by his grace, that you may continue in the service of our Lord Jesus Christ all the days of your life. **Amen.**

CONCLUDING PRAYER

Almighty and ever living God, let your fatherly hand ever be upon *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Holy Word, that *they* may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements / Birthdays / Anniversaries

Birthdays:

Ted Mihuta	6/30	Diane Mosley	7/2
Megan Gay	7/1		

Anniversary:

Jeff & Marie Davis 7/2 (39 yrs)

Question for Week 27

The New City Catechism

Are all people just as they were lost through Adam, saved through Christ?

No, only those who are elected by God and united to Christ by faith. Nevertheless, God in his mercy demonstrates common grace even to those who are not elect, by restraining the effects of sin and enabling works of culture for human well-being.

(Romans 5:17)

For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man, Jesus Christ.

Offertory

Please stand.

Doxology

All Creatures of Our God & King

Hymn 400, v. 7

***Let all things their creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise God the Father praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him,
Alleluia, Alleluia, Alleluia!***

The people remain standing.

THE HOLY COMMUNION

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Alleluia, Christ our Passover lamb has been sacrificed once for all upon the cross.

Therefore, let us keep the feast! Alleluia!

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Behold the Lamb

Getty, Getty & Townend




1. Be - hold the Lamb who bears our sins a - way, slain for us:
2. The bod - y of our Sav-iour, Je - sus Christ, torn for you:
3. The blood that cleans - es ev - 'ry stain of sin, shed for you:
4. And so with thank - ful - ness and faith we rise to re - spond




And we re - mem - ber the prom - ise made that all who come in faith find for -
Eat and re - mem - ber the wounds that heal, the death that brings us life, paid the
Drink and re - mem - ber He drained death's cup that all may en - ter in to re -
and to re - mem - ber our call to fol - low in the steps of Christ as His



-give - ness at the cross. So, we share in this Bread of Life, and we
 price to make us one. So, we share in this Bread of Life, and we
 -ceive the life of God. So, we share in this Bread of Life, and we
 bod - y here on earth. As we share in His suf - fer - ing, we pro -



drink of His sac - ri - fice, as a sign of our bonds of peace
 drink of His sac - ri - fice, as a sign of our bonds of love
 drink of His sac - ri - fice, as a sign of our bonds of grace
 -claim: Christ will come a - gain! And we'll join in the feast of heav'n



a-round the ta - ble of the King.
 a-round the ta - ble of the King.
 a-round the ta - ble of the King.
 a-round the ta - ble of the King.

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Behold Our God



1. Who has held the o - ceans in His hands? Who has num - bered
 2. Who has giv - en coun - sel to the Lord? Who can ques - tion
 3. Who has felt the nails up - on His hand, bear - ing all the



ev - 'ry grain of sand? Kings and na - tions trem - ble at His voice. All cre - a - tion
 an - y of His words? Who can teach the One who knows all things? Who can fath - om
 guilt of sin - ful man? God e - ter - nal, hum - bled to the grave, Je - sus, Sav - ior,



ris - es to re - joice. Be - hold our God, seat - ed on His
 all His won - drous deeds?
 ris - en now to reign!



throne. Come, let us a - dore Him. Be - hold our King, noth - ing can com -

-pare, come, let us a - dore _____ Him!

dore _____ Him!

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The people stand.

Song of Celebration

On Jordan's Stormy Banks I Stand

1. On Jor - dan's stor - my banks I stand, And
2. All o'er those wide ex - ten - ded plains, Shines
3. No chill - ing winds nor pois - onous breath, Can
4. When shall I reach that hap - py place, And

cast a wish - ful eye To Can - aan's fair and
one e - ter - nal day There God, the Son for
reach that health - ful shore, Sick - ness, sor - row,
be for - ev - er blessed When shall I see my

7 A E E B_{sus} B E₁
hap - py land, Where my po - sses - sions lie - 2. All
ev - er reigns, And scat - ters night a
pain and death, Are felt and feared no
Fa - ther's face. And in his bos - om

10 E_{2, 3, 4} Chorus E B
way. (Men) I am (Women) I am bound, I am bound, I am bound I am
more. bound,
rest.

13 A B E E
bound for Prom - ised Land I am bound, I am bound, I am

bound for Prom - ised Land I am bound, I am bound, I am bound, I am bound I am bound for Prom - ised Land 3. No 4. When

Words by Samuel Stennet. Music by Christopher Minor. Arr. by Belmont RUF. Used by permission. All rights reserved.

Let us pray.

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.*

The Blessing

Go forth into the world in peace, be of good courage, and fight the good fight of faith, that you may finish your course with joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Ye Servants of God

Hymn 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
 harm. Sydney Hugo Nicholson (1875-1947)

The Dismissal

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Thanks be to God.

Collection for the Bishop's Discretionary Fund

The loose cash offerings today will go the Bishop's Discretionary Fund. If you wish to write a check for the Bishop's discretionary fund, please make the check payable to Christ Church Westshore and note "Bishop's Fund" on the memo line. We will forward the funds to Bishop Mark Engel.

ANNOUNCEMENTS

Salvation Army Drop Off – We won't have a drop off on Saturday, July 2nd in observance of the holiday weekend.

Cornerstone Pregnancy Services "Baby Bottle Blessings" — If you still have a baby bottle with your donation, please make sure to get it to the office as soon as possible.

New Women's Bible Study for Summer – Please join us on Wednesdays, at Anchor from 6:30-8:00 pm, we are beginning a 9-week study entitled, **"In View of God's Mercies"** by Courtney Doctor, led by Katherine Zawtockik. In this 9-session study on the book of Romans, Courtney Doctor will walk you through Paul's powerful letter to see the glorious grace and transforming work of the gospel. You'll be overwhelmed with the good news of God's merciful rescue as you better understand the depth of your need. This life-changing message provides not only hope for eternity, but purpose, joy, and peace for today. And as the good news of the gospel of grace unfolds through Romans, it will compel you to proclaim God's glorious salvation to all. Study guides with video access are available on Lifeway.com (20% discount) and Amazon for \$21.99 each. Please contact Katherine Zawtockik at 740.881.2252 or at zawtockik@gmail.com if you are interested in attending or with any questions! There is still time to join this class!

Young Life Annual Golf Outing – The Young Life golf outing will be at Grey Hawk Golf Course (665 U.S. Grant St., Lagrange, OH) again, **on Friday, July 8th**. Shotgun start will be at **11:00 am**, followed by team prizes, awards, and some great food. CCW is purchasing a foursome, so if you would like to attend, please contact Gene. Your cost will be \$175 a golfer and you can make your checks out to CCW and reference "golf outing" on the memo line. To register online or for more information, go to giving.younglife.org/clevelandwest **and you can pay by credit card or register online** (for your own foursome) **and bring your check to the event. Don't wait, sign up today!** Your participation will contribute greatly to the daily operations of Young Life, future start-up opportunities, and many other needs they have in the area.

Project 49:9 – The Salvation Army's 49-9 Project seeks to reach out to persons currently incarcerated and recently released from correctional and treatment facilities in the Northeast Ohio area. They assist and address the needs with a spirit of compassion and nurturing as put forth in Isaiah 49:9. The Salvation Army needs our help by collecting items the women in prison in Cleveland could sort and prepare welcome packets for the Women's and Children Shelter and/or for their Human Trafficking wing located at The Salvation Army Harbor Light Complex. For the month of June & July, they are asking for personal care items such as: wash clothes, towels, toothbrush, toothpaste, soap, shampoo, and feminine products. Please bring your personal care item donations for the welcome packets to church on Sundays and look for the donation box in the narthex. Our goal is to collect enough to make up **100 welcome packets by the end of June**. Please contact Laura Sant at 440.387.7968 or Joanne Iannello at 216.402.9227. The Bayvon Little Church group thanks you in advance for your support. For more information, visit the link below: www.easternusa.salvationarmy.org/northeast-ohio/the-49-9-project/.



Sermon Text: Luke 9:51 – 62

⁵¹As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem. ⁵²And he sent messengers on ahead, who went into a Samaritan village to get things ready for him; ⁵³but the people there did not welcome him, because he was heading for Jerusalem. ⁵⁴When the disciples James and John saw this, they asked, “Lord, do you want us to call fire down from heaven to destroy them?” ⁵⁵But Jesus turned and rebuked them. ⁵⁶Then he and his disciples went to another village.

⁵⁷As they were walking along the road, a man said to him, “I will follow you wherever you go.”

⁵⁸Jesus replied, “Foxes have dens and birds have nests, but the Son of Man has no place to lay his head.”

⁵⁹He said to another man, “Follow me.” But he replied, “Lord, first let me go and bury my father.”

⁶⁰Jesus said to him, “Let the dead bury their own dead, but you go and proclaim the kingdom of God.”

⁶¹Still another said, “I will follow you, Lord; but first let me go back and say goodbye to my family.”

⁶²Jesus replied, “No one who puts a hand to the plow and looks back is fit for service in the kingdom of God.”



Giving

The flowers at the Altar are given
to the glory of God by:
Sybil Mundy
in loving memory of
Clayton Mundy & Bill McNeil

2022 Financials

Through Sunday	6/19/2022
Current Month Budget	\$29,250
Current Month Actual	\$25,328
YTD Budget	\$205,450
YTD Actual	\$203,527
Annual 2022 Budget	\$430,000

Attendance for 6/19/2022

8:00 am — 26

10:30 am — 69

Wednesday — 8

Online — 17