

June 19, 2022

**Pentecost 2
Communion Service**

For this service, Christ Church is using BCP 2019 Ancient Renewed Text.

The congregational responses are in **bold italic** print.
Please join us in saying the responses.

Vision Statement: “Our Culture”

As a church of Jesus Christ, Christ Church Westshore exists to help build a great community for all people through a movement of the gospel that brings personal conversion, discipleship in community, meeting needs in the neighborhood, and cultural renewal / revival to the Westshore and, through it, to the world.

“Know – Grow - Serve!”

Welcome!

Happy Father’s Day

Processional Hymn

Holy God, We Praise Thy Name

Hymn 366



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
 *5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984); Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872), Copyright: Words: © The Church Pension Fund. Music: Harmonization © by The Church Pension Fund.

Blessed be God, the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Our Lord Jesus Christ said: "Hear, O Israel, the Lord our God is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these."

Mark 12:29-31 ESV

Song of Praise

O Church Arise

Getty & Townend

O Our Church, a - rise, and put your
Come call see to the war, to love the
So Spir - it, come, put strength in
ar - mour on; Hear the call of Christ our Cap - tain. For now the
cap - tive soul, but to rage a - gainst the cap - tor; And with the
mer - cy meet, as the Son of God is strick - en; Then see His
ev - 'ry stride, give grace for ev - 'ry hur - dle; That we may
weak sword can say that they are strong, in the
foes lie that makes the wound - ed whole, we will
run with faith, to win His feet, for the
strength that God has giv - en. With shield of faith and belt of
fight with faith and val - our. When faced with trials on ev - 'ry
Con - quer - or has ris - en. And as the stone is rolled a -
serv - ant, good and faith - ful. As saints of old still line the
truth, we'll stand a - gainst the de - vil's lies; An ar - my
side, we know the out - come is se - cure. And Christ will
way, and Christ e - merg - es from the grave. And this vic - t'ry
13 way, re - tell - ing tri - umphs of His grace, we hear their
bold, whose bat - tle cry is Love, reach - ing
have the con - prize for which He died, an in -
march the con - tin - ues till the day ev - 'ry
15 calls, and hun - ger for the day when, with
out her - to those in dark - ness.
eye it - ance of na - tions.
Christ, and heart shall see Him.
we stand in glo - ry.

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The Lord be with you.

And with your spirit.

Let us pray.

Lord of all power and might, *the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

The Children's Blessing & Prayer

The Old Testament Lesson

Zechariah 12:8 – 10; 13:1

The Word of the Lord.

Thanks be to God.

Psalm 63 *(Please pray responsively by whole verse)*

1. O God, you are my God; early will I seek you.
2. ***My soul thirsts for you, my flesh also longs after you, in a barren and dry land where there is no water.***
3. Thus, I have looked upon you in your holy place, that I might behold your power and glory.
4. ***For your loving-kindness is better than life itself; my lips shall praise you.***
5. As long as I live I will magnify you, and lift up my hands in your Name.
6. ***My soul shall be satisfied, as with marrow and fatness, when my mouth praises you with joyful lips.***
7. When I remember you on my bed, I meditate on you in the watches of the night.
8. ***Because you have been my helper, therefore under the shadow of your wings I will rejoice.***
9. My soul clings to you; your right hand has upheld me.
10. ***Those who seek to destroy my life shall go down into the earth.***
11. Let them fall upon the edge of the sword, that they may be a portion for jackals.
12. ***But the King shall rejoice in God; all those who swear by him shall be commended, for the mouth of those who speak lies shall be stopped.***

The Epistle

Galatians 3:23 – 29

The Word of the Lord.

Thanks be to God.

The people stand.

Sequence Hymn

How Firm a Foundation

Hymn 636, v 1

Verse 1

How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent word!
What more can he say than to you he hath said,
To you that for refuge to Jesus have fled?

Words: K. in John Rippon's *Selection*, 1787, alt.: Music: *Foundation*, melody from *The Sacred Harp*, 1844;
harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929)

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

The Gospel

Luke 9:18 – 27; 51 – 62

The Gospel of the Lord.

Praise to you, Lord Christ.

Sequence Hymn

How Firm a Foundation

Hymn 636, v 5

Verse 5

The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
That soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake.

The Sermon

Rev. Gene Sherman

“Student Christians, Know-Grow-Serve!”

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

**The people are encouraged to pray aloud their intercessions and thanksgivings.*

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy.

Hear our prayer.

For Foley, our Archbishop, and Mark, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy.

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy.

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy.

Hear our prayer.

For our nation, for those in authority, and for all in public service.

Lord, in your mercy.

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy.

Hear our prayer.

We remember those that have died in Christ.

I invite you to offer your own petitions and thanksgivings at this time.

Lord, in your mercy.

Hear our prayer.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The Confession and Absolution

We pray to you also for the forgiveness of our sins.

Most merciful God, *we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. **Amen.**

Hear the word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28 ESV*

The Peace

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements / Birthdays / Anniversaries

Blessing of the Baby Bottles

Birthdays:

Stephanie Mavis	6/20	Janet Mahon	6/22
Sam Andrew	6/21	Mary Ann Jeffers	6/24

Anniversary:

Rich & Lisa Kurak 6/25 (34 yrs)

Question for Week 26

The New City Catechism

What else does Christ's death redeem?

Christ's death is the beginning of the redemption and renewal of every part of fallen creation, as he powerfully directs all things for his own glory and creation's good.

(Colossians 1:19-20)

For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Offertory

All Glory Be to Christ

(To the tune of Auld Lang Syne)

Dustin Kensrue

Verse 1

Should nothing of our efforts stand,
No legacy survive;
Unless the Lord does raise the house,
In vain its builders strive.
To you who boast tomorrow's gain,
Tell me what is your life?
A mist that vanishes at dawn;
All glory be to Christ.

Chorus

All glory be to Christ our king!
All glory be to Christ!
His rule and reign we'll ever sing,
All glory be to Christ!

Verse 2

His will be done, His kingdom come,
On earth as is above,
Who is Himself our daily bread;
Praise Him the Lord of love.
Let living water satisfy
The thirsty without price;
We'll take a cup of kindness yet;
All glory be to Christ!

Chorus

Verse 3

When on the day the great I Am,
The faithful and the true,
The Lamb, who was for sinners, slain,
Is making all things new.
Behold our God shall live with us
And be our steadfast light.
And we shall e'er his people be;
All glory be to Christ!

Chorus 2X

*Let all things their creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise God the Father praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him,
Alleluia, Alleluia, Alleluia!*

THE HOLY COMMUNION

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

*Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Alleluia, Christ our Passover lamb has been sacrificed once for all upon the cross.

Therefore, let us keep the feast! Alleluia!

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Behold the Lamb

Getty, Getty & Townend



1. Be - hold the Lamb who bears our sins a - way, slain for us:
2. The bod - y of our Sav-iour, Je - sus Christ, torn for you:
3. The blood that cleans - es ev - 'ry stain of sin, shed for you:
4. And so with thank - ful - ness and faith we rise to re - spond



And we re - mem - ber the prom - ise made that all who come in faith find for -
Eat and re - mem - ber the wounds that heal, the death that brings us life, paid the
Drink and re - mem - ber He drained death's cup that all may en - ter in to re -
and to re - mem - ber our call to fol - low in the steps of Christ as His



-give - ness at the cross. So, we share in this Bread of Life, and we
price to make us one. So, we share in this Bread of Life, and we
-ceive the life of God. So, we share in this Bread of Life, and we
bod - y here on earth. As we share in His suf - fer - ing, we pro -



drink of His sac - ri - fice, as a sign of our bonds of peace
drink of His sac - ri - fice, as a sign of our bonds of love
drink of His sac - ri - fice, as a sign of our bonds of grace
-claim: Christ will come a - gain! And we'll join in the feast of heav'n



a-round the ta - ble of the King.
a-round the ta - ble of the King.
a-round the ta - ble of the King.
a-round the ta - ble of the King.

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Christ is Mine Forever More

Robinson & Thompson



1. Mine are
2. Mine are
3. Mine are



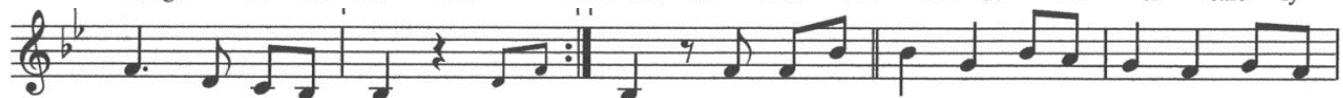
days that God has num-bered; I was made to walk with Him. Yet, I look for world-ly
tears in times of sor - row, dark-ness not yet un - der - stood. Through the val - ley I must
days here as a stran - ger, pil - grim on a nar - row way. One with Christ I will en -



treas - ure and for - sake the King of kings. But mine is hope in my Re - deem - er; though I
trav - el where I see no earth - ly good. But mine is peace that flows from heav - en, and the
-coun - ter harm and ha - tred for His name. But mine is ar - mour for this bat - tle, strong e -



fall, His love is sure. For Christ has paid for ev - 'ry fail - ing; I am
strength in times of need. I know my pain will not be wast - ed; Christ com -
-nough to last the war. And He has said He will de - liv - er safe - ly



His for - ev - er more. shore. And mine are keys to Zi - on ci - ty where be -
-pletes His work in me.
to the gold-en



-side the King I walk. For there my heart has found its treas - ure; Christ is mine for - ev - er -

INSTRUMENTAL



-more.

BRIDGE



Come re - joice now, O my soul, for His love is my re - ward. Fear is

gone and hope is sure; Christ is mine for - ev - er -

43 1, 2. B \flat 2. B \flat D.S. al Coda

-more. Come re - - more. And mine are

46 Coda B \flat ENDING B \flat F 7 1. B \flat 2. B \flat

more. Christ is mine for - ev - er - more. Christ is more.

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Song of Celebration

(To the tune of Auld Lang Syne)

All Glory Be to Christ

Dustin Kensrue

Verse 1

Should nothing of our efforts stand,
 No legacy survive;
 Unless the Lord does raise the house,
 In vain its builders strive.
 To you who boast tomorrow's gain,
 Tell me what is your life?
 A mist that vanishes at dawn;
 All glory be to Christ.

Chorus

All glory be to Christ our king!
 All glory be to Christ!
 His rule and reign we'll ever sing,
 All glory be to Christ!

Verse 2

His will be done, His kingdom come,
On earth as is above,
Who is Himself our daily bread;
Praise Him the Lord of love.
Let living water satisfy
The thirsty without price;
We'll take a cup of kindness yet;
All glory be to Christ!

Chorus

Verse 3

When on the day the great I Am,
The faithful and the true,
The Lamb, who was for sinners, slain,
Is making all things new.
Behold our God shall live with us
And be our steadfast light.
And we shall e'er his people be;
All glory be to Christ!

Chorus 2X

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Let us pray.

Heavenly Father, ***we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

The Blessing

The people respond: Amen.

Please stand.

Recessional Hymn

And Can It Be

1. And can it be that I should gain an
2. 'Tis my - stery all: th'Im - mor - tal dies! Who
3. He left his Fa - ther's throne a - bove (so
4. Long my im - pris - oned spir - it lay, fast
5. No con - dem - na - tion now I dread; Je -

in - terest in the sav - ior's blood! Died He for
can ex - plore his strange de - sign? In vain the
free so in - fi - nite his grace! emp - tied him -
bound in sin and na - ture's night; thine eye dif -
sus, and all in him, is mine; a - live in

10 me? who caused his pain! For me? who
first - born ser - aph tries to sound the
self of all but love, and to bled for
fused a quick - ening ray; I and woke, the
him, my liv - ing Head, and clothed in

him to death pur - sued? A - maz - ing love! How
depths of love di - vine. 'Tis mer - cy all! Let
Ad - am's help - less race 'Tis mer - cy all, im -
dun - geon flamed with light; my chains fell off, my
righ - teous - ness di - vine, bold I ap - proach th'e -

19

can earth mense heart ter - it a - and was nal - be dore; free, free, throne, that let for I and thou, an - gel my rose, went the God, minds in - it and through shouldst in - it and through

23

die quire found fol - Christ - - - lowed my me? more. me! thee. own. A - 'Tis my Bold maz - ing mer - cy chains I ap - love! all, off, proach How Let im - my th'e -

can it be that thou, my God, shouldst die for me? earth a dore; let an - gel minds in - quire no more. found out me! me! thee. own. A - 'Tis my Bold maz - ing mer - cy chains I ap - love! all, off, proach How Let im - my th'e -

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The Dismissal

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Thanks be to God.

ANNOUNCEMENTS

Cornerstone Pregnancy Services “Baby Bottle Blessings” — Today is the final collection day will be Father’s Day on Sunday, June 19th. Thank you so much for your generosity!

New Women’s Bible Study for Summer – This coming Wednesday, June 22nd, at Anchor from 6:30-8:00 pm, we are beginning a 9-week study entitled, **“In View of God’s Mercies”** by Courtney Doctor, led by Katherine Zawtockik. In this 9-session study on the book of Romans, Courtney Doctor will walk you through Paul’s powerful letter to see the glorious grace and transforming work of the gospel. You’ll be overwhelmed with the good news of God’s merciful rescue as you better understand the depth of your need. This life-changing message provides not only hope for eternity, but purpose, joy, and peace for today. And as the good news of the gospel of grace unfolds through Romans, it will compel you to proclaim God’s glorious salvation to all. Study guides with video access are available on Lifeway.com (20% discount) and Amazon for \$21.99 each. Please contact Katherine Zawtockik at 740.881.2252 or at zawtockik@gmail.com if you are interested in attending or with any questions!

Project 49:9 – The Salvation Army's 49-9 Project seeks to reach out to persons currently incarcerated and recently released from correctional and treatment facilities in the Northeast Ohio area. They assist and address the needs with a spirit of compassion and nurturing as put forth in Isaiah 49:9. The Salvation Army needs our help by collecting items the women in prison in Cleveland could sort and prepare welcome packets for the Women’s and Children Shelter and/or for their Human Trafficking wing located at The Salvation Army Harbor Light Complex.

For the month of June & July, they are asking for personal care items such as: wash clothes, towels, toothbrush, toothpaste, soap, shampoo, and feminine products. Please bring your personal care item donations for the welcome packets to church on Sundays and look for the donation box in the narthex. Our goal is to collect enough to make up **100 welcome packets by the end of June**. Please contact Laura Sant at 440.387.7968 or Joanne Iannello at 216.402.9227. The Bayvon Little Church group thanks you in advance for your support. For more information, visit the link below: www.easternusa.salvationarmy.org/northeast-ohio/the-49-9-project/.

NEEDS & BLESSINGS

BABY FORMULA NEEDED – If anyone sees Gerbers Good Start Extensive HA, we’d be incredibly grateful! If you find it, can you please buy a can or two for Amanda (our baby girl)? I’d be happy to reimburse you upon receipt. Meghan's contact information is: mccartym1988@yahoo.com and her cell phone number is (216) 225-8141. Thanks so much! Jeremy & Megan McCarty.

TrueNorth Cultural Arts

Patriotic Concert

Featuring the TrueNorth Chorale & Chamber Orchestra

Saturday, June 25, 2022 7:00 p.m.

Bay United Methodist Church

29931 Lake Road, Bay Village, OH 44140

A free-will offering will be taken to help offset the costs.



Sermon Text: Luke 9:18 – 27; 51 – 62

¹⁸Once when Jesus was praying in private and his disciples were with him, he asked them, “Who do the crowds say I am?”

¹⁹They replied, “Some say John the Baptist; others say Elijah; and still others, that one of the prophets of long ago has come back to life.”

²⁰“But what about you?” he asked. “Who do you say I am?” Peter answered, “God’s Messiah.”

²¹Jesus strictly warned them not to tell this to anyone. ²²And he said, “The Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and he must be killed and on the third day be raised to life.”

²³Then he said to them all: “Whoever wants to be my disciple must deny themselves and take up their cross daily and follow me. ²⁴For whoever wants to save their life will lose it, but whoever loses their life for me will save it. ²⁵What good is it for someone to gain the whole world, and yet lose or forfeit their very self? ²⁶Whoever is ashamed of me and my words, the Son of Man will be ashamed of them when he comes in his glory and in the glory of the Father and of the holy angels.

²⁷“Truly I tell you, some who are standing here will not taste death before they see the kingdom of God.”

⁵¹As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem. ⁵²And he sent messengers on ahead, who went into a Samaritan village to get things ready for him; ⁵³but the people there did not welcome him, because he was heading for Jerusalem. ⁵⁴When the disciples James and John saw this, they asked, “Lord, do you want us to call fire down from heaven to destroy them?” ⁵⁵But Jesus turned and rebuked them. ⁵⁶Then he and his disciples went to another village.

⁵⁷As they were walking along the road, a man said to him, “I will follow you wherever you go.”

⁵⁸Jesus replied, “Foxes have dens and birds have nests, but the Son of Man has no place to lay his head.”

⁵⁹He said to another man, “Follow me.” But he replied, “Lord, first let me go and bury my father.”

⁶⁰Jesus said to him, “Let the dead bury their own dead, but you go and proclaim the kingdom of God.”

⁶¹Still another said, “I will follow you, Lord; but first let me go back and say goodbye to my family.”

⁶²Jesus replied, “No one who puts a hand to the plow and looks back is fit for service in the kingdom of God.”



Giving

The flowers at the altar are given to the glory of God by

Bill & Betsy Roegge

In celebration of Bill's 70th birthday on June 23rd

& in thanksgiving to all the Fathers

on this Father's Day!

2022 Financials

Through Sunday	6/12/2022
Current Month Budget	\$29,250
Current Month Actual	\$19,211
YTD Budget	\$205,450
YTD Actual	\$197,410
Annual 2022 Budget	\$430,000

Attendance for 6/12/2022

8:00 am — 22

10:30 am — 71

Wednesday — 12

Online — 45