

July 6, 2025

**4 Pentecost
Communion Service**

The Book of Common Prayer, ACNA 2019

Vision Statement: “Our Culture”

As a church of Jesus Christ, Christ Church Westshore exists to help build a great community for all people through a movement of the gospel that brings personal conversion, discipleship in community, meeting needs in the neighborhood, and cultural renewal / revival to the Westshore and, through it, to the world.

Know – Grow – Serve

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, days, goal, dore, for the fac - ing of this hour. for the liv - ing of these days. lest we miss thy king - dom's goal. serv - ing thee whom we a - dore.

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WELCOME

Blessed be God, the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Song of Praise

In Christ Alone

Getty & Townend

1. In Christ a - lone my hope is found, He is my light, my strength, — my
2. In Christ a - lone, who took on flesh, full-ness of God in help - less
3. There in the ground His bod - y lay, Light of the world by dark - ness
4. No guilt in life, no fear in death, this is the pow'r of Christ — in

song; This Cor - ner - stone, this sol - id Ground, firm through the fierc - est drought — and
 babe! This gift of love and right - eous - ness, scorned by the ones He came — to
 slain; Then, burst - ing forth in glo - rious Day, up from the grave He rose — a -
 me; From life's first cry to fi - nal breath, Je - sus com - mands my des - ti -

storm. What heights of love, what depths of peace, when fears are stilled, when striv - ings
 save. Till on that cross as Je - sus died, the wrath of God was sat - is -
 -gain! And as He stands in vic - to - ry, sin's curse has lost its grip on
 -ny. No pow'r of hell, no scheme of man, can ev - er pluck me from His

cease. My Com-fort - er, my All in All, here in the love of Christ - I
 -fied. For ev - 'ry sin on Him was laid; Here in the death of Christ - I
 me; For I am His and He is mine, bought with the pre-cious blood - of
 hand; Till He re - turns or calls me home, here in the pow'r of Christ - I'll
 stand.
 live.
 Christ.
 stand!

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The Lord be with you.

And with your spirit.

Let us pray.

Grant us, O Lord, ***we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

The Children's Blessing & Prayer

The people sit.

The Old Testament Lesson

Deuteronomy 30:9 – 14

The Word of the Lord.

Thanks be to God.

Psalms 96 (Please pray responsively by half verse.)

1. O sing unto the Lord a new song; *
sing unto the Lord, all the whole earth.
2. Sing unto the Lord and praise his Name; *
tell of his salvation from day to day.
3. Declare his honor to the nations, *
and his wonders to all peoples.
4. For the Lord is great, and highly to be praised; *
he is more to be feared than all gods.
5. As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.
6. Glory and majesty are before him; *
power and honor are in his sanctuary.

7. Ascribe unto the Lord, O you families of the peoples, *
ascribe unto the Lord worship and power.
8. Ascribe unto the Lord the honor due unto his Name; *
bring offerings and come into his courts.
9. O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.
10. Tell it out among the nations, "The Lord is King; *
it is he who has made the world so firm that it cannot be moved; he shall judge the peoples righteously.
11. Let the heavens rejoice, and let the earth be glad; *
let the sea make a noise, and all that is therein.
12. Let the field be joyful, and all that is in it; *
then shall all the trees of the wood rejoice before the Lord.
13. For he comes, for he comes to judge the earth, *
and with righteousness to judge the world, and the peoples with his truth.

The Epistle

Romans 1:18 – 25

The Word of the Lord.

Thanks be to God.

The people stand.

Sequence Hymn

Speak, O Lord, v. 1

Getty & Townend

Verse 1

Speak, O Lord, as we come to you,
to receive the food of your Holy Word.
Take your truth, plant it deep in us,
shape and fashion us in your likeness,
that the light of Christ might be seen today
in our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us,
all your purposes, for your Glory.

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The Holy Gospel of Our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

The Gospel

Matthew 6:19 – 24

The Gospel of the Lord.

Praise to you, Lord Christ.

Verse 3

Speak, O Lord, and renew our minds,
 help us grasp the heights of your plans for us.
 Truths unchanged from the dawn of time,
 that will echo through eternity.
 And by grace we'll stand on your promises,
 and by faith we'll walk as you walk with us.
 Speak, O Lord, till your church is built,
 and the earth is filled with your glory.

The Sermon

Rev. Scott Gorbold

We Believe: "No One Can Serve Two Masters"

*The people stand.***THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The people sit or remain standing.***The Prayers of the People**

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy.

Hear our prayer.

For Steve, our Archbishop, Mark and Alan, our Bishops, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy.

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy.

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy.

Hear our prayer.

For our nation, for those in authority, and for all in public service.

Lord, in your mercy.

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy.

Hear our prayer.

We thank you for all the blessings of this life.

Lord, in your mercy.

Hear our prayer.

We remember those that have died in Christ.

Lord, in your mercy.

Hear our prayer.

Summer Prayer Focus

Almighty God, who, by the outpouring of the Holy Spirit upon your Church at Pentecost, birthed a movement of the Gospel that continues to this day: Pour out this gift anew upon us, that by the preaching of the Gospel, we may be sent out across the Westshore using our gifts for your glory and joining you in the work that you are doing where we live, work, and play; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen

The Celebrant concludes the prayers, and the congregation responds: ***Amen.***

The Confession and Absolution

Let us humbly confess our sins to Almighty God,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28 ESV

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements / Birthdays / Anniversaries

Birthdays:

| | | | |
|----------------|-----|----------------|------|
| Fred Purdy | 7/7 | Joe Grondin | 7/8 |
| Ben Jackson | 7/7 | Mary Harmer | 7/10 |
| Vic Evin | 7/8 | Jeremy McCarty | 7/11 |
| Winter Gorbald | 7/8 | | |

Anniversaries:

| | |
|--------------------------------|-----------|
| John-Mason & Sarah Shackelford | 7/8 (25) |
| Scott & Katie Gorbald | 7/10 (14) |
| John & Laurel Ryan | 7/11 (55) |
| Russ & Stephanie Mavis | 7/12 (28) |

Offertory

Doxology

Hymn 380, v. 3

Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The people remain standing.

THE HOLY COMMUNION

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with angels and archangels, and with all the company of heaven, who forever say this hymn to proclaim the glory of your name:

Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people sit or stand.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell, and Satan under his feet. As our great high priest, he ascended to your right hand in glory that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power and the glory forever and ever. Amen.

Alleluia, Christ our Passover lamb has been sacrificed once for all upon the cross.

Therefore, let us keep the feast! Alleluia!

We do not presume to come to this, your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. Apart from your grace, we are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Music

When I Survey the Wondrous Cross

Verse 1

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Verse 2

Forbid it, Lord, that I should boast,
Save in the death of Christ, my God.
All the vain things that charm me most,
I sacrifice them to His blood.

Verse 3

See, from His head, His hands, His feet,
Sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Verse 4

Were the whole realm of nature mine,
That were a present far too small.
Love so amazing, so divine,
Demands my soul, my life, my all!

Text: Isaac Watts | Music: Appalachian Folk melody, arranged by Michael James | Arr. © Copyright 1986 by Word Music
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Ancient of Days

Robinson, Thompson, Farren & Reeves

Verse 1

Though the nations rage, kingdoms rise and fall,
There is still one King reigning over all.
So, I will not fear for this truth remains:
That my God is, the Ancient of Days.

Chorus

None above Him, none before Him.
All of time in His hands.
For His throne, it shall remain and ever stand.
All the power, all the glory,
I will trust in His name.
For my God is the Ancient of Days.

Verse 2

Though the dread of night overwhelms my soul,
He is here with me. I am not alone.
O, His love is sure, and He knows my name.
For my God is the Ancient of Days.

Chorus

Verse 3

Though I may not see what the future brings,
I will watch and wait for the Savior King.
Then, my joy complete, standing face to face
In the presence of the Ancient of Days.

Chorus

None above Him, none before Him
None above Him, none before Him.
All of time in His hands.
For His throne, it shall remain and ever stand.
All the power, all the glory,
I will trust in His name.
For my God is the Ancient of Days.
For my God is, the Ancient of Days

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The people stand.

Song of Celebration

The Power of the Cross

Getty & Townend

Oh, to see the dawn of the darkest day,
Christ on the road to Calvary.
Tried by sinful men, torn, and beaten then,
nailed to a cross of wood.

Chorus

This, the pow'r of the cross:
Christ became sin for us.
Took the blame, bore the wrath.
We stand forgiven at the cross.

Oh, to see the pain written on your face,
Bearing the awesome weight of sin.
Ev'ry bitter thought, ev'ry evil deed,
Crowning your bloodstained brow.

Chorus

Now the daylight flees, now the ground beneath
Quakes as its maker bows His head.
Curtain torn in two, dead are raised to life,
"Finished!" the vict'ry cry.

Chorus

Oh, to see my name written in the wounds,
For through Your suff'ring I am free.
Death is crushed to death, life is mine to live,
Won through Your selfless love.

This, the pow'r of the cross:
Son of God slain for us.
What a love, what a cost.
We stand forgiven at the cross.

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Let us pray.

Heavenly Father, ***we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.***


The Blessing

The people respond: Amen.


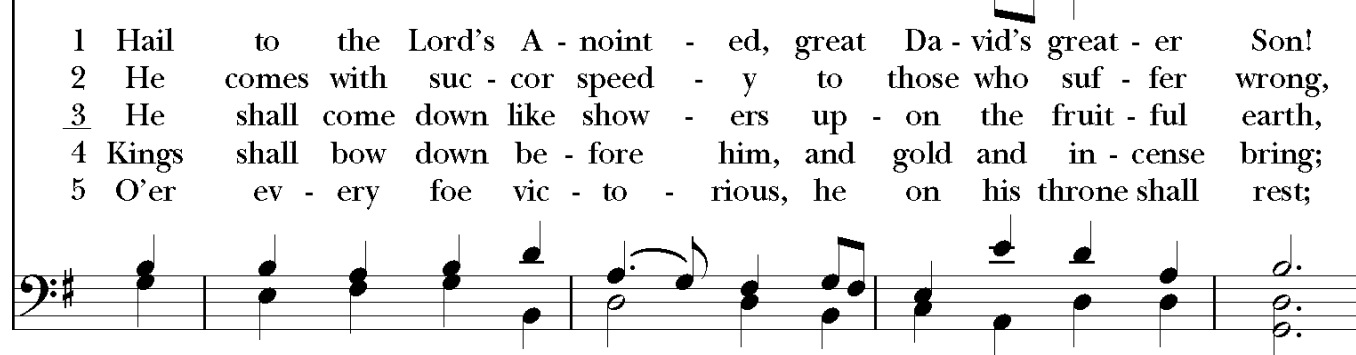
Recessional Hymn

Hail to the Lord's Anointed

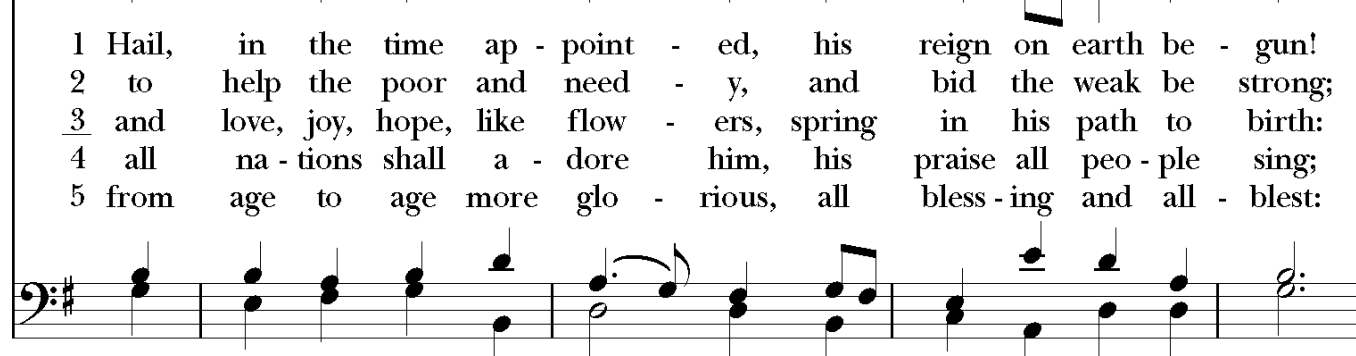
Hymn 616



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

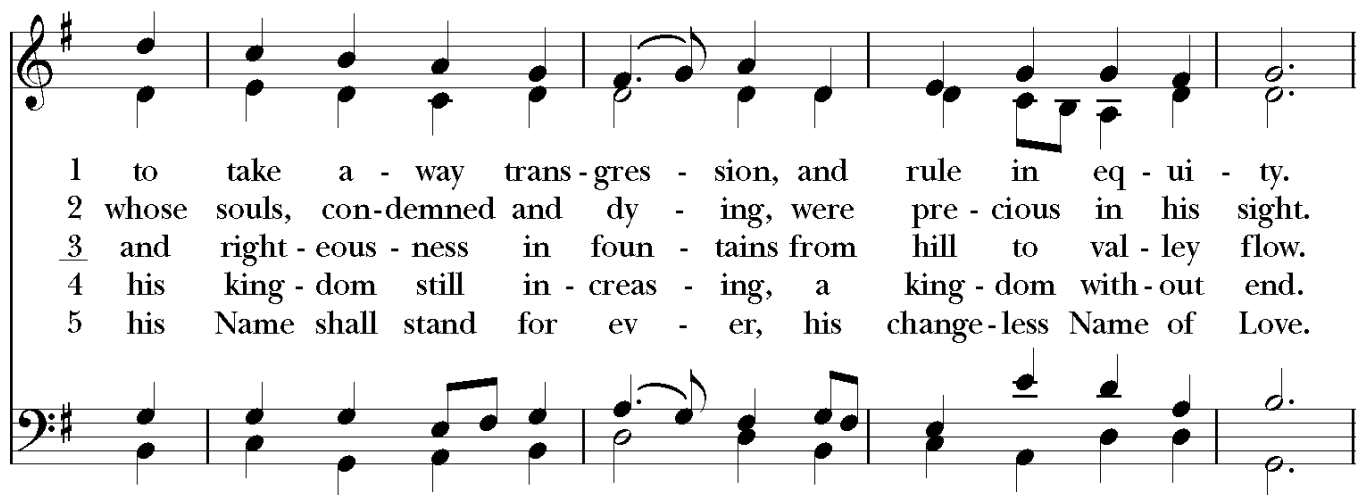


1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;





Words: James Montgomery (1771-1854); para. of Psalm 72. Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

ANNOUNCEMENTS

August 10, 2025, at 7:00 pm, on the patio of the Hearth Room, Summer Book Discussion, led by Gene Sherman – This August we will have a 3-week discussion of Ashley Hale’s book, entitled “Finding Holy in the Suburbs: Living Faithfully in the Land of Too Much.” What does it look like to live a full Christian life in the suburbs? Suburbs reflect our good, God-given desire for a place to call home. And suburbs also reflect our own brokenness. This book is an invitation to look deeply into your soul as a suburbanite and discover what it means to live holy there. Order your copy today and join Gene on Sunday at 7:pm on August 10, 17, & 24 on the patio (outside the Hearth room). Iced tea and lemonade will be provided!

Summer Prayer Focus

Almighty God, *who, by the outpouring of the Holy Spirit upon your Church at Pentecost, birthed a movement of the Gospel that continues to this day: Pour out this gift anew upon us, that by the preaching of the Gospel, we may be sent out across the Westshore using our gifts for your glory and joining you in the work that you are doing where we live, work, and play; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen*



Sermon Text: Romans 1:18 – 25

¹⁸For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. ¹⁹For what can be known about God is plain to them, because God has shown it to them. ²⁰For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So, they are without excuse. ²¹For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. ²²Claiming to be wise, they became fools, ²³and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

²⁴Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, ²⁵because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.



Question for Week 17

The New City Catechism

What is idolatry?

Idolatry is trusting in created things rather than the Creator for our hope and happiness, significance, and security.

(Romans 1:21 & 25)

For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. They exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed for ever!

Giving

The flowers at the Altar are given to the glory of God by
Bob & Carroll Middlemiss
in celebration of Cooper's 6th birthday
on July 3rd!

| 2025 CASH REQUIREMENTS | | |
|--------------------------------------|----|------------|
| Through Sunday | | 06/29/2025 |
| Current Month Cash Needs | \$ | 51,983 |
| Current Month Actual Cash Received | \$ | 44,824 |
| Current Month Additional Cash Needed | \$ | 7,159 |
| YTD Cash Needs | \$ | 311,898 |
| YTD Actual Cash Received | \$ | 243,072 |
| YTD Additional Cash Needed | \$ | 68,826 |
| 2025 Total Cash Requirements | \$ | 623,798 |

Attendance for 06/29/2025

10:00 am — 111

Wednesday – N/A

Online — 68