

Pentecost 11

Communion Service

The Book of Common Prayer, ACNA 2019

The congregational responses are in ***bold italic*** print.
Please join us in saying the responses.

Please silence your cell phones.

Vision Statement: “Our Culture”

As a church of Jesus Christ, Christ Church Westshore exists to help build a great community for all people through a movement of the gospel that brings personal conversion, discipleship in community, meeting needs in the neighborhood, and cultural renewal / revival to the Westshore and, through it, to the world.

Know ✘ Grow ✘ Serve

Prayer Meeting Dates & Times

Morning Prayer – Mondays, Tuesdays, & Thursdays at 10:00 a.m.

Mid-Day Prayer – 1st, 2nd, 4th & 5th Wednesday at 12:00 p.m.

Corporate Prayer – Monday, August 19th at 7:30 p.m.

1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al - might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 All is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

Blessed be God, the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, ***to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

He Will Hold Me Fast

Habershon & Merker

1. When I fear my faith will fail, Christ will hold me fast;
 2. Those He saves are His de - light, Christ will hold me fast;

When the tempt - er would pre - vail, He will hold me fast.
 Pre - cious in His ho - ly sight, He will hold me fast.

I could nev - er keep my hold through life's fear - ful path;
 He'll not let my soul be lost; His Prom - is - es shall last;

For my love is oft - en cold; He must hold me fast.
 Bought by Him at such a cost, He will hold me fast.

He will hold me fast, He will hold me fast;

For my Sav - ior loves me so, He will hold me fast.

3. For my life He bled and died,
 Christ will hold me fast; Just - ice has been sat - is - fied;
 He will hold me fast. Raised with Him to end - less life,
 He will hold me fast till our faith is turned to sight,

when He comes at last! _____ He will hold me fast,

He will hold me fast; For my Sav - ior loves me so,

56 1. E♭ A♭ He will hold me fast. 2. E♭ A♭ He will hold me fast. ENDING

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The Lord be with you.

And with your spirit.

Let us pray.

Almighty and merciful God, ***it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.***

The people sit.

The New Testament Lesson

Romans 13:1 - 7

The Word of the Lord.

Thanks be to God.

Psalm 99 (*Please pray responsively by half verse*)

1. The Lord is King; let the peoples tremble; *
he sits between the cherubim; let the earth shake.
2. The Lord is great in Zion *
and high above all peoples.
3. They shall give thanks unto his Name, which is great and wonderful; *
holy is he and mighty, a King who loves justice.
4. You have established equity; *
you have executed judgment and righteousness in Jacob.
5. O magnify the Lord our God, *
and fall down before his footstool, for he is holy.

6. Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
they called upon the Lord, and he heard them.
7. He spoke to them out of the cloudy pillar, *
for they kept his testimonies and the law that he gave them.
8. You heard them, O Lord our God; *
you forgave them, O God, yet punished their evildoings.
9. O magnify the Lord our God, and worship him upon his holy hill, *
for the Lord our God is holy.

Sequence Hymn

Lord, Let My Heart be Good Soil

With One Voice, #713

Lord, let my heart be good soil, o - pen to the seed of your

Word. Lord, let my heart be good soil, where

love can grow and peace is un - der - stood. When my heart is hard,

break the stone a - way. When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way. Lord, let my heart,

Lord, let my heart, Lord, let my heart be good soil.

Text & Music: Handt Hanson, b. 1950; © Prince of Peace Publishing/Changing Church, Inc.

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

The Gospel

Matthew 22:15– 22

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Rev. Gene Sherman

The Romans Road: “Kingdom Citizenship”

The people stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for

our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people sit.

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy.

Hear our prayer.

For Steve, our Archbishop, Mark and Alan, our Bishops, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy.

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy.

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy.

Hear our prayer.

For our nation, for those in authority, and for all in public service.

Lord, in your mercy.

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy.

Hear our prayer.

We thank you for all the blessings of this life.

Lord, in your mercy.

Hear our prayer.

We remember those that have died in Christ.

Lord, in your mercy.

Hear our prayer.

The Celebrant concludes the prayers, and the congregation responds: Amen.

The Confession and Absolution

Let us humbly confess our sins to Almighty God:

Most merciful God, ***we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. ***Amen.***

Hear the word of God to all who truly turn to him:

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2 ESV

The Peace

The Peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements / Birthdays / Anniversaries

Birthdays:

Emma Middlemiss	8/4
Carole Conaway	8/4
John-Mason Shackelford	8/4
Bob Biltz	8/8

Anniversary:

Joe & Adeke Torok	8/4 (62 yrs)	Mark & Betsy Perrings	8/9 (44 yrs)
Gary & Carole Conaway	8/6 (58 yrs)	Fred & Yvonne Purdy	8/9 (29 yrs)
Bob & Jeanne Drusendahl	8/6 (13 yrs)		

Question for Week 33

The New City Catechism

Should those who have faith in Christ seek their salvation through their own works, or anywhere else?

No, they should not, as everything necessary to salvation is found in Christ. To seek salvation through good works is a denial that Christ is the only Redeemer and Savior.

(Galations 2:16)

Yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

The Offertory

Please stand.

Doxology

Praise to the Lord, the Almighty

Hymn 390, v. 4

Praise to the Lord!

O let all that is in me adore him!

All that has life and breath,

come now with praises before him!

Let the Amen sound from his people again,

Gladly forever adore him.

The people remain standing.

The Holy Communion

The Lord be with you.

And with your spirit.

Lift up your hearts,

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

Therefore, we praise you joining our voices with angels and archangels, and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people sit or stand.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son, Jesus Christ, into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Alleluia, Christ our Passover lamb has been sacrificed once for all upon the cross.

Therefore, let us keep the feast! Alleluia!

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. Apart from your grace, we are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Fairest Lord Jesus

Hymn 383

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt. | Music: *St. Elizabeth*, melody from *Schleische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)

Rock of Ages

James Ward

1. Rock of Ag - es, cleft for me, let me hide my - self in thee;
 2. Not the la - bors of my hands can ful - fill thy — law's de - mands,
 3. Noth - ing in my hand I bring, sim - ply to thy — cross I cling;

let the wa - ter and the blood, from thy wound - ed side which flowed,
 could my zeal no res - pite know, could my tears for - ev - er flow,
 na - ked, come to thee for dress, help - less, look to thee for grace,

be of sin the dou - ble cure, cleanse me from its guilt and ____
 all for sin could not a - tone, thou must save and thou a -
 foul, I to the foun - tain fly; wash me, Sav - ior, or I ____

17 1, 2. G C/D D⁷ 3. G E^b **VERSE 4** A^b

power. die. 4. While I draw this
 -lone.

fleet - ing breath, when my eye - lids _ close in death, when I soar to
 worlds un-known, see thee on thy judg - ment throne, rock of ag - es,
 cleft for me, let me hide my -
 -self in _ thee. _

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Song of Celebration

It is Well with My Soul

Spafford & Bliss

1. When peace like a riv - er at - tend - eth my way, when
 2. Tho' Sa - tan should buf - fet, tho' tri - als should come, let
 3. My sin- O, the bliss of this glo - ri - ous tho't- my
 4. And, Lord, haste the day when the faith _ shall be sight, the

sor - rows like sea - bil - lows roll; What - ev - er my
 this blest as - sur - ance con - trol; That Christ hath re -
 sin- not in part, but the whole; Is nailed to the
 clouds be rolled back as a scroll; The trump shall re -

lot, Thou hast taught me to say, "It is well, it is
-gard - ed my help - less es - tate, and hath shed His own
cross, and I bear it no more, praise the Lord, praise the
-sound and the Lord shall de - scend, "E - ven so"- it is
well with my soul." It is well with my
blood for my soul.
Lord, O my soul!
well with my soul.
soul, it is well, it is well with my soul.

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Let us pray.

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.*

The Blessing

The people respond: Amen.

Recessional Hymn

Holy, Holy, Holy

Hymn 362

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt., Music: *Nicaea*, John Bacchus Dykes (1823-1876)

The Dismissal

Go, in peace to love and serve the Lord.

Thanks be to God.

ANNOUNCEMENTS

CRS School Supplies Update – CRS called to give us a heartfelt **THANK YOU** for the generous amount of school supplies donated over the past 2 weeks which helped them pack 274 new backpacks for back to school. Our focus now will return to their food pantry needs. They are currently in need of cereal, jams or jellies, hearty soups, snack crackers, and canned fruit. Donations can be brought to church and placed in the collection area outside the sanctuary. **THANK YOU** so much for your generosity!

Saturday, August 10th from 10:00-11:00 am, Hearth Room: Kid Cat Needs YOU! Are you a current Kid Cat volunteer? Have you wondered if helping out in Kid Cat is for you? If you answered yes to either question, we need you!!! Please join Katie Middlemiss for the Kid Cat orientation for the upcoming school year. For new volunteers and those interested in hearing how you can help, this is an informational meeting to learn more about the curriculum and teaching methods used on Sunday Mornings in Kid Cat with resources and templates.

For our seasoned volunteers this is the time to hear about the new year ahead and how we can come alongside our children together again and support one another on this mission. I would like to hear from you as well your suggestions for the upcoming year. This is a vital meeting for the health of our children's ministry! If you have any questions, please contact Katie Middlemiss at 740-624-0031 or ksnyder03@gmail.com.

Sunday, August 11th, at 4:30 pm, The Henley Residence – You are invited to a potluck/cookout hosted by Jim and Judy Henley. Having recently returned from wintering in Florida, Jim and Judy are eager to meet and greet some of the newer faces who worship with us, and hoping those they've not seen for a while will join them in the casual, relaxed setting. Please bring a dish to share, whatever meat you would like them to grill, (hamburger, hotdogs, steak, etc.) and BYOB. Soft drinks as well as plates, glasses, utensils etc. will be provided. **RSVP to Judy by texting 293-498-7180 no later than Tuesday, August 7th.** We hope you can join us at 28929 Buchanan Drive, Bay Village, OH 44140.

Saturday, August 24th, from 10:30-11:30 am in the Hearth Room –

Calling all altar guild members, new members, and anyone who may be interested in becoming a member, please join us on for our annual altar guild meeting. We are going to discuss old and new news, collect our annual dues, and fellowship. Gene and/or Cody will be joining us as well. We'll have coffee, tea, and a few sweets. If there is something you would like added to the agenda, please reply to Iris at ineel@christchurchwestshore.com.

Offering Envelopes are available if you would like them. Contact Sybil in the office (440-899-7151, ext. 2).

Considering Donating Stock? – Contact Gary Conaway or Sybil Mundy who will provide the information you will need to give to your broker to complete the transfer and for us to ensure that your giving record is properly updated. Thank you for your generosity.



Sermon Text: Romans 13:1 – 7

Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. ⁶For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.



Giving

**The flowers at the Altar are
given to the glory of God by
Bob & Carroll Middlemiss**

In celebration of Emma's 6th birthday, today, August 4th.

2024 Financials

Through Sunday	07/28/2024
Current Month Total Expense Budget	\$45,061
Current Month Actual Revenues	\$32,689
YTD Total Expense Budget	\$334,049
YTD Actual Revenues	\$312,179
Annual 2024 Total Expense Budget	\$555,002

Attendance for 7/28/2024

10:00 a.m. — 89

Wednesday — N/A

Online — 29