

July 25, 2021

Pentecost 9
Communion Service

For this service, Christ Church is using BCP 2019, Ancient Renewed Text.

WELCOME Fr. SEAN

Today we welcome The Rev. Sean Templeton, MDIV, Vicar from Lakewood Anglican, as he leads our worship this morning.

Fr. Sean is the founding vicar of Lakewood Anglican Mission. He attended Ashland University, graduating with a Bachelor of Arts majoring in Political Science, History, and Philosophy. He was awarded the Howard O. Rowe Award for the Best Senior Thesis in the Honors Program in 2005 on Anglican theologian Richard Hooker, was a member of the Ashbrook Center for Public Affairs and the *Phi Sigma Tau* Society of Philosophy.

After college, he attended Trinity Episcopal School for Ministry and then graduated from Ashland Theological Seminary with a Master of Divinity. He was ordained a Deacon in 2007 and as a priest in 2008 by the Rt. Rev. Francis Lyons (Bishop of Bolivia) and the Rt. Rev. Roger Ames (Bishop in the Church of Nigeria, and the Anglican Diocese of the Great Lakes, ret.) He served as curate (assistant) in Indiana and Ohio. He served at St. Barnabas Anglican Church (Bay Village, OH) and Christ Church Westshore (Avon Lake, OH) as Assistant Rector. In 2014, Fr. Sean and a group of seven acted on God's call to gather as a faithful orthodox Anglican congregation, starting Lakewood Anglican.

Fr Sean is married to the talented and wonderful Leah. They reside in Cleveland, Ohio with their children, Bridget and Sean Patrick and several four-legged fur babies.

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the vocal line of each system.

1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish
 2 In sim - ple trust like theirs who heard, be - side the Syr - ian
 3 O Sab - bath rest by Gal - i - lee! O calm of hills a -
 4 Drop thy still dews of qui - et - ness, till all our striv - ings
 5 Breathe through the heats of our de - sire thy cool - ness and thy

1 ways! Re - clothe us in our right - ful mind, in
 2 sea, the gra - cious call - ing of the Lord, let
 3 bove, where Je - sus knelt to share with thee the
 4 cease; take from our souls the strain and stress, and
 5 balm; let sense be dumb, let flesh re - tire; speak

1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.
 2 us, like them, with - out a word, rise up and fol - low thee.
 3 si - lence of e - ter - ni - ty in - ter - pret - ed by love!
 4 let our or - dered lives con - fess the beau - ty of thy peace.
 5 through the earth - quake, wind, and fire, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. | Music: Rest, Frederick Charles Maker (1844-1927)

Blessed be God, the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Song of Praise

Behold Our God



1. Who has held the o - ceans in His hands? Who has num - bered
2. Who has giv - en coun - sel to the Lord? Who can ques - tion
3. Who has felt the nails up - on His hand, bear - ing all the



ev - 'ry grain of sand? Kings and na - tions trem - ble at His voice. All cre - a - tion
an - y of His words? Who can teach the One who knows all things? Who can fath - om
guilt of sin - ful man? God e - ter - nal, hum - bled to the grave, Je - sus, Sav - ior,



ris - es to re - joice. Be - hold our God, seat - ed on His
all His won - drous deeds?
ris - en now to reign!



throne. Come, let us a - dore Him. Be - hold our King, noth - ing can com -



-pare, come, let us a - dore _____ Him!



dore _____ Him! You will reign for -
Let Your



-ev - er. _____ You will reign for - ev - er. _____ You will reign for -
glo - ry fill the earth. _____ Let Your glo - ry fill the earth. _____ Let Your

-ev - er. ____ You will reign for - ev - er. ____ You will reign for -
 glo - ry fill the earth. ____ Let Your glo - ry fill the earth. ____ Let Your

-ev - er. ____ You will reign for - ev - er. ____
 glo - ry fill the earth. ____ Let Your glo - ry fill the earth. .

You will reign for - ev - er. ____ You will reign for - ev - er. ____ Be -
 ____ Let Your glo - ry fill the earth. ____ Let Your glo - ry fill,

D.S. al Fine

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The Lord be with you.
And with your spirit.
 Let us pray.

Almighty and everlasting God, *you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

The Children's Blessing & Prayer

The people sit.

The New Testament Lesson

Romans 8:18 – 30

The Word of the Lord.
Thanks be to God.

Psalm 17 (*Please pray responsively by half verse*)

1. Hear what is right, O Lord; consider my complaint;*
hearken to my prayer, which does not come from lying lips.
2. Let justice for me come forth from your presence,*
and let your eyes look upon that which is right.
3. You have tested and visited my heart in the night season.*
If you try me you shall find no wickedness in me; my mouth shall not offend.

4. As for the works of others,*
because of the words of your lips, I have kept myself from the ways of the violent.
5. Hold my steps firmly in your paths,*
that my footsteps may not slip.
6. I have called upon you, O God, for you will hear me;*
incline your ear to me and hearken to my words.
7. Show your marvelous loving-kindness, you that are the Savior of those who put their trust in you*
from the ones who resist your right hand.
8. Keep me as the apple of your eye;*
hide me under the shadow of your wings,
9. From the ungodly who assault me,*
even from my enemies who encompass me to take away my soul.
10. They have closed their heart to pity,*
and their mouth speaks proud things.
11. They lie waiting in my way on every side,*
watching how they may cast me down to the ground,
12. Like a lion that is greedy for its prey,*
and like a young lion lurking in secret places.
13. Rise up, O Lord, confront them and cast them down;*
deliver my soul from the ungodly by your sword and by your hand,
14. From those, O Lord, from those whose portion in life is of the world,*
whose bellies you fill with your hidden treasure.
15. They have children at their desire,*
and leave the rest of their abundance for their little ones.
16. But as for me, I will behold your presence in righteousness;*
and when I awake and see your likeness, I shall be satisfied.

Sequence Hymn

Lord, Let My Heart be Good Soil

With One Voice, #713

Lord, let my heart be good soil, o - pen to the seed of your

Word. Lord, let my heart be good soil, where

love can grow and peace is un - der - stood. When my heart is hard,

break the stone a - way. When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way. Lord, let my heart,

Lord, let my heart, Lord, let my heart be good soil.

Text & Music: Handt Hanson, b. 1950; © Prince of Peace Publishing/Changing Church, Inc.

The people remain standing.

The Holy Gospel of Our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

The Gospel

Mark 1:14 – 20

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Rev. Sean Templeton

No Condemnation – “Sons and Daughters of the King”

The people stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people sit or remain standing.

The Prayers of the People

In peace we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Christian Church worldwide;

For all who proclaim the Gospel, and all who seek the truth.

For Foley, our Archbishop, Mark, our Bishop; and for all bishops and other ministers;

For all who serve God in his church.

For the special needs and concerns of this congregation.

The people may add their own intercessions at this time.

Hear us Lord.

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The people may add their own thanksgivings at this time.

We will exalt you, O God our King;

And praise your name forever and ever.

We remember those who have died in Christ.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Confession and Absolution

We pray to you also for the forgiveness of our sins.

Have mercy upon us, *most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so, uphold us by your spirit that we may live and serve you in newness of life, to the honor and glory of your name; through Jesus Christ our Lord. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. **Amen.**

Hear the word of God to all who truly turn to him:

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2 ESV

The Peace

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements / Birthdays / Anniversaries

Birthdays:

Jeff Davis	7/26
Dotty Reichenbach	7/30

Anniversaries:

David & Jane Godfray	7/28 (42 yrs)
Jim & Peggy Joyce	7/28 (36 yrs)
Phil & Alyssa Truax	7/30 (16 yrs)

Question for Week 31

The New City Catechism

What do we believe by true faith?

Everything taught to us in the gospel. The Apostle's Creed expresses what we believe in these words: We believe in God the Father Almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty; from there he will come to judge the living and the dead. We believe in the Holy Spirit, the holy catholic

church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

(Jude 3)

I found it necessary to write appealing to you to contend for the faith that was once for all delivered to the saints.

Offertory

Please stand.

Doxology

Hymn 380, v. 3

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.*

The people remain standing.

THE HOLY COMMUNION

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ, our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people sit or stand.

Holy and gracious Father; In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Alleluia, Christ our Passover has been sacrificed for us..

Therefore, let us keep the feast! Alleluia!

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Giving of Communion

All who have received Jesus Christ as Savior and Lord; and have been baptized are welcome to receive Communion at Christ Church. If you have not been baptized, or do not desire to receive Communion, we invite you to come forward for prayer with one of our ministers. Grape juice and gluten-free wafers are available at the brown piano.

Communion Songs

Rock of Ages

James Ward



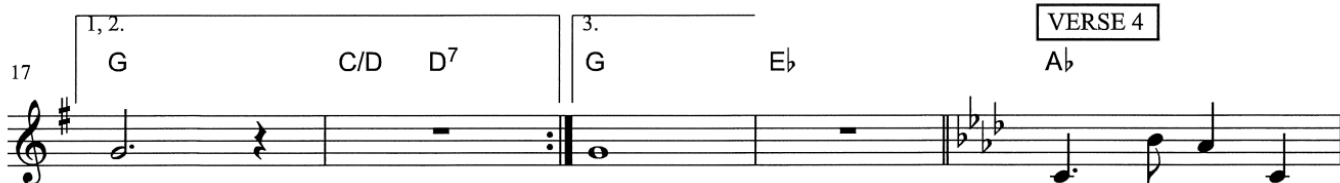
1. Rock of Ag - es, cleft for me, let me hide my - self in thee;
 2. Not the la - bors of my hands can ful - fill thy - law's de-mands,
 3. Noth - ing in my hand I bring, sim - ply to thy - cross I cling;



let the wa - ter and the blood, from thy wound - ed side which flowed,
 could my zeal no res - pite know, could my tears for - ev - er flow,
 na - ked, come to thee for dress, help - less, look to thee for grace,



be of sin the dou - ble cure, cleanse me from its guilt and —
 all for sin could not a - tone, thou must save and thou a —
 foul, I to the foun - tain fly; wash me, Sav - ior, or I —



power. die. 4. While I draw this
 -lone.



fleet - ing breath, when my eye - lids — close in death, when I soar to



worlds un-known, see thee on thy judg - ment throne, rock of ag - es,



cleft for me, let me hide my -



-self in — thee. —

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Fairest Lord Jesus

Hymn 383

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe-ful heart to sing.
 Je - sus shines pur - er, than all the an-gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt. | Music: *St. Elizabeth*, melody from *Schleische Volkslieder*, 1842;
 harm. Thomas Tertius Noble (1867-1953)

In the Sweet By and By

Bennett & Webster

There's a land that is fair - er than day, And by faith we can see it a-
 We shall sing on that beau - ti - ful shore The me - lo - di - ous songs of the
 To our boun - ti - ful Fa - ther a - bove, We will of - fer our tri - bute of

far; For the Fa - ther waits o - ver the way To pre - pare us a dwell ing place
 blessed; And our spir - its shall sor - row no more, Not a sigh for the bless - ing of
 praise For the glo - ri - ous gift of His love And the bless - ings that hal - low our

there. rest. days. In the sweet by and by, We shall
 In the sweet by and by,

meet on that beau - ti - ful shore; In the sweet by and
 by and by; In the sweet

by, We shall meet on that beau - ti - ful shore.
 by and by,

Let us pray.

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.*

The Blessing

The people respond: Amen.

The people stand.

Recessional Hymn

Christ for the World We Sing

Hymn 537

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) | Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. The New Hymnal, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

The Dismissal

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Thanks be to God.

ANNOUNCEMENTS

Common Threads – Our next drop off date for donations is **Saturday, August 7th** from 10:00 am to noon at Anchor.

Weekly Wednesday Little Church – The Wednesday service at Anchor will resume on **July 28th**.

Text in Church – If you are a guest attending today, please text “welcome” to 440.517.4401 to keep up with Christ Church updates.

CCW Women’s Summer Luncheon – You are cordially invited to attend our Women’s luncheon on **Saturday, August 7th, from noon to 2:00 pm** at The Neel Home (601 Wildbrook Drive, Bay Village). The menu will include fruit, salads, veggies, cookies, soft beverages, and a few surprises. It will be so nice to get together in person, meet newcomers, and just get reacquainted! You will be receiving an event registration via Realm, and there will be a sign-up sheet posted in the narthex at Anchor. Please do not add your name to the sheet if you registered via Realm. Please call Iris at 847-404-6335 with any questions. Looking forward to seeing you then! There is no charge for attending!

Calling All Singers & Instrumentalists – TrueNorth Chorale and Chamber orchestra will present a free, non-ticketed concert at 7:00 pm on September 11, 2021, at Hoke Theatre, Stocker Arts Center, Lorain Community College, commemorating the 20th anniversary of that tragic day in 2001. Works presented will include *Memorial* by Rene Clausen, inspired by 9/11/2001 and *In Paradisum* by Z. R. Strobe, honoring those who lost their lives during the Covid pandemic. Other pieces will honor our patriotic American heritage.

Interested in being part of the concert? Chorale rehearsals start Saturday, August 7 (9:45 a.m.-12 noon) and Orchestra rehearsals on Sunday, August 8 (7:15-9:15 p.m.). More information is posted on the info board in the narthex or contact Sybil Mundy (sybilmundy@howardhanna.com / 440-522-2504) or Rick Fortney (RFortney@TNCArts.org / 440-724-7189).



Sermon Text: Romans 8:18 – 30

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. ²⁸And we know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.



2021 Financials

Through Sunday	7/18/2021
Current Month Budget	\$29,800
Current Month Actual	\$25,195
YTD Budget	\$231,200
YTD Actual	\$236,879
Annual 2021 Budget	\$400,000

Attendance for 7/18/2021

8:00 a.m. — 33

10:30 a.m. — 67

Wednesday — N/A

Online — 17