

**June 20, 2021**

**Pentecost 4**  
**Communion Service**

*For this service, Christ Church is using BCP 2019, Ancient Renewed Text.*

The congregational responses are in ***bold italic*** print.  
*Please join us in saying the responses.*

**Welcome**

**Happy Father's Day**

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with five parts and a piano accompaniment line. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal lines.

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - sored sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
2 ev - ery grief hath known that wrings the hu - man breast, and  
3 glo - ries now we sing who died, and rose on high, who  
4 lives in realms of light, where saints with an - gels sing their  
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894); Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).  
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Blessed be God, the Father, the Son, and the Holy Spirit.  
***And blessed be his kingdom, now and forever. Amen.***

Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## Song of Praise Ancient of Days

Robinson, Thompson, Farren & Reeves

1. Though the na - tions rage, king-doms rise and  
 (2. Though the) dread of night o - ver - whelms my  
 fall, there is still one King reign-ing o - ver all. So, I will not  
 soul, He is here with me. I am not a - lone. O, His love is  
 fear for this truth re - mains: that my God is the An - cient of Days.  
 sure and He knows my name. For my God is the An - cient of Days.  
 None a - bove Him, none be - fore Him. All of time in His hands. For His  
 throne, it shall re - main and ev - er stand. All the pow - er, all the glo - ry, I will

3rd time to Coda

35 F G C F

I. G<sup>sus</sup> G C<sup>sus</sup> C

trust in His name. For my God is the An - cient of Days. 2. Though the

An - cient of Days.

3. Though I may not see what the

fu - ture brings, I will watch and wait for the Sav - iour King. Then, my

joy com - plete, stand - ing face to face in the

62 F G<sup>sus</sup> G C<sup>sus</sup> C

D.S. al Coda

pres - ence of the An - cient of Days. None a-

name. For my God is the An - cient of Days. For my God is the

An - cient of Days.

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The Lord be with you.

***And with your spirit.***

Let us pray.

Lord of all power and might, ***the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

## The Children's Blessing & Prayer

*The people sit.*

**Psalm 8** (Please pray responsively by whole verse.)

1. O Lord our Governor, how excellent is your Name in all the world; you have set your glory above the heavens!
2. ***Out of the mouth of babes and infants you have ordained strength, because of your enemies, that you might still the enemy and the avenger.***
3. When I consider your heavens, even the works of your fingers, the moon and the stars, which you have ordained.
4. ***What is man, that you are mindful of him; the son of man, that you visit him?***
5. You made him little lower than the angels, to crown him with glory and honor.
6. ***You made him to have dominion over the works of your hands, and you have put all things in subjection under his feet;***
7. All sheep and oxen, even the beasts of the field;
8. ***The birds of the air, and the fish of the sea; and whatsoever walks through the paths of the seas.***
9. O Lord our Governor, how excellent is your Name in all the world!

## The Lesson

**Matthew 13:44 – 52**

The Word of the Lord.

***Thanks be to God.***

*The people stand.*

**Sequence Hymn**

**Speak O Lord, v. 2**

Getty & Townend

*Verse 2*

Teach us, Lord, full obedience, holy reverence,  
true humility.  
Test our thoughts and our attitudes,  
in the radiance of your purity.  
Cause our faith to rise, cause our eyes to see,  
your majestic love and authority.  
Words of pow'r that can never fail;  
let their truth prevail over unbelief.

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“Compelled, Pt. 3”

*The people stand.*

**The Nicene Creed**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*The people sit or remain standing.*

**The Prayers of the People**

In peace we pray to you, Lord God.

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Christian Church worldwide;

*For all who proclaim the Gospel, and all who seek the truth.*

For Foley, our Archbishop, Mark, our Bishop; and for all bishops and other ministers;

*For all who serve God in his church.*

For the special needs and concerns of this congregation.

*The people may add their own intercessions at this time.*

Hear us Lord.

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*The people may add their own thanksgivings at this time.*

We will exalt you, O God our King;

***And praise your name forever and ever.***

We remember those who have died in Christ.

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

### **The Confession and Absolution**

We pray to you also for the forgiveness of our sins.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so, uphold us by your spirit that we may live and serve you in newness of life, to the honor and glory of your name; through Jesus Christ our Lord. Amen.***

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. ***Amen.***

Hear the word of God to all who truly turn to him:

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

*1 Timothy 1:15 ESV*

### **The Peace**

The peace of the Lord be always with you.

***And with your spirit.***

*Then the Ministers and People may greet one another in the name of the Lord.*

### **Announcements / Birthdays / Anniversaries**

#### **Birthdays:**

Beth Iannello	June 16	Janet Mahon	June 22
Stephanie Mavis	June 20	William Houston	June 24
Sam Andrew	June 21	Mary Ann Jeffers	June 24

## Anniversary:

Rich & Lisa Kurak

June 25 (33 years)

## Question for Week 26

The New City Catechism

What else does Christ's death redeem?

***Christ's death is the beginning of the redemption and renewal of every part of fallen creation, as he powerfully directs all things for his own glory and creation's good.***

*(Colossians 1:19-20)*

For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

## Offertory

*Please stand.*

## Doxology

Hymn 380, v. 3

***Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.***

*The people remain standing.*

## THE HOLY COMMUNION

The Lord be with you.

***And with your spirit.***

Lift up your hearts.

***We lift them up to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

***Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

*The people sit or stand.*

Holy and gracious Father; In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, let us proclaim the mystery of faith.

***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

And now as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

Alleluia, Christ our Passover has been sacrificed for us..

***Therefore, let us keep the feast! Alleluia!***

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## Giving of Communion

*All who have received Jesus Christ as Savior and Lord; and have been baptized are welcome to receive Communion at Christ Church. If you have not been baptized, or do not desire to receive Communion, we invite you to come forward for prayer with one of our ministers. Grape juice and gluten-free wafers are available at the brown piano.*

## Communion Songs

### Lamb of God

Twila Paris



1. Your on - ly Son, no sin to hide; But You have sent — Him from Your —  
(2. Your gift of) love they cru - ci - fied; They laughed and scorned — Him as He —  
(3. I was so) lost I should have died; But You have brought — me to Your —



side, — to walk up - on — this guilt - y sod, — and to be - come the Lamb of  
died. — The hum - ble King — they named a fraud, — and sac - ri - ficed the Lamb of  
side — to be led by — Your staff and rod, — and to be called a lamb of



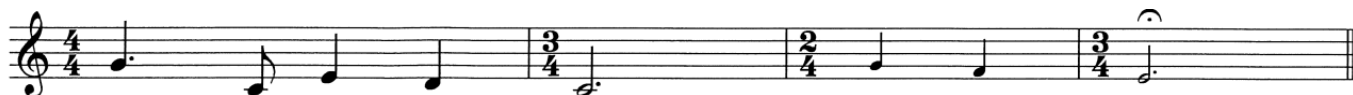
God. 2. Your gift of God. Oh Lamb of God, — sweet Lamb of God. — I love the



ho - ly Lamb of God. — Oh, wash me in — His pre - cious blood, — my Je - sus



Christ, the Lamb of God. 3. I was so blood, — my Je - sus



Christ, the Lamb of God.

# On Jordan's Stormy Banks I Stand

1. On Jor - dan's stor - my banks I stand, And  
 2. All o'er those wide ex - ten - ded plains, Shines  
 3. No chill - ing winds nor pois - onous breath, Can  
 4. When shall I reach that hap - py place, And

cast a wish - ful eye To Can - aan's fair and  
 one e - ter - nal day There God, the Son and  
 reach that health - ful shore, Sick - ness, sor - row,  
 be for - ev - er blessed When shall I see my

7 A E E B<sub>sus</sub> B E<sub>1</sub>  
 hap - py land, Where my po - sses - sions lie - 2. All  
 ev - er reigns, And scat - ters night a  
 pain and death, Are felt and feared no  
 Fa - ther's face, And in his bos - om

10 E<sub>2, 3, 4</sub> Chorus E B  
 way. more. (Men) I am (Women) I am bound, I am bound, I am bound I am  
 rest.

13 A B E E  
 bound for Prom - ised Land I am bound, I am bound, I am

13 A B E E  
 bound for Prom - ised Land I am bound, I am bound, I am

16 B A B E  
 bound, I am bound I am bound for Prom - ised Land 3. No  
 4. When

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Let us pray.

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.*

### The Blessing

*The people respond: Amen.*

*The people stand.*

### Recessional Hymn

### Tell Out, My Soul

Hymn 438



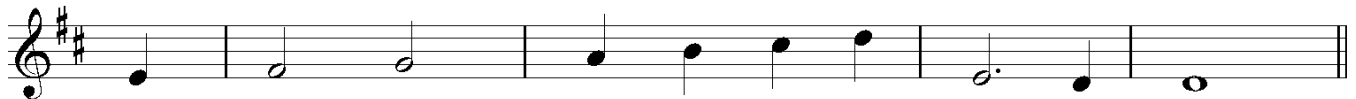
1 Tell out, my soul, the great-ness of the Lord!  
2 Tell out, my soul, the great-ness of his Name!  
3 Tell out, my soul, the great-ness of his might!  
4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.  
his ho - ly Name— the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary* Music: *Woodlands*, Walter Greatorex (1877-1949), alt  
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### The Dismissal

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

***Thanks be to God.***

## **ANNOUNCEMENTS**

**Christ Church Family Ministry Cookout** – Mark your calendars for **Sunday, June 27<sup>th</sup>**, immediately following the 11:15 am service, for a nursery, Kid Cat, and youth ministry get together at Bleser Park (Pavilion B) in Avon Lake. We will provide hot dogs, hamburgers, and all the fixings. Families are asked to bring a side dish and your choice of non-alcoholic beverages.

**CCW Sunday Summer Schedule** – Effective **Sunday, June 13<sup>th</sup>**, we moved to **two services** rather than three. Our new service times are **8:00 & 10:30 am** throughout the summer! Kid Cat and the nursery will be available at the 10:30 am service. If you would like to volunteer this summer to help with Kid Cat, please contact Kim Sherman. If you would like to volunteer this summer to help with nursery, please contact Sarah Shackelford.

**KidCat Promotion Sunday – June 27 10:30 AM Service** – Our upcoming Kindergarten students, as well as our graduating 5<sup>th</sup> graders, will be promoted into, and out of Kidcat on Sunday June 27<sup>th</sup> at the 10:30AM service. This is a joyful day for all our families as we bless the children, gift the family, and call the parents to the discipleship pattern which was professed in Baptism. Come celebrate with us!

**Our Administrative Offices Moved** – Effective **Thursday, June 3<sup>rd</sup>**, our administrative offices moved to 616 Dover Center Road, Suite 104, Bay Village, OH 44140. We don't have our phone number transferred to our new offices yet, so please call us on our cell phones. When we do get our phones installed, our office phone number will remain the same. We will keep you updated.

**Weekly Wednesday Little Church** – Effective **June 2<sup>nd</sup>**, our weekly Wednesday morning Little Church service with communion at 10:30 am has moved to Anchor Church.

**Cornerstone Pregnancy Services “Baby Bottle Blessings”** – The annual spring campaign is underway. You can help Cornerstone continue to minister to clients and meet their needs by picking up a baby bottle from the table in the narthex after the service and filling it with a check (payable to Cornerstone), cash, or coins. Please return the filled bottle with your donation any Sunday, and the **final collection day is today, June 20<sup>th</sup>**. Bottles may also be dropped off at the CCW office. For more information, go to [www.cornerstonepregnancy.org](http://www.cornerstonepregnancy.org).

**Summer Little Church Offering** – Please join Gene beginning at **9:15 am on Sunday, June 13<sup>th</sup>** at Anchor – Why did the English Reformation happen? How is Anglicanism different from other Protestant traditions? When did the Church of England become the Anglican Communion? And how did we end up with Evangelical, Anglo-Catholic, and Charismatic Anglicans? You will discover the answers to these and many other questions in “Learning the Anglican Story.” This Little Church will lead you through the history of Anglicanism – from its ancient Christian roots in the British Isles to its global reach in the twenty-first century. The book is written in conversational style and packed with stories from Anglican history, it will inform, entertain, and challenge you to grasp the breadth and variety of what we mean by “Anglicanism.” We will have a limited number of workbooks (10), available for \$22. You can also order online from the Trinity Book store:

<https://www.thetrinitystore.org/en/usd/product/learning-the-anglican-story-the-history-of-anglicanism-leslie-p-fairfield-148290.html#>. There's still time to join!

**Young Life Annual Golf Outing** – The Young Life golf outing will be at Grey Hawk Golf Course (665 U.S. Grant St., Lagrange, OH), **on Friday, July 9th**. Shotgun start will be at **11:00 am**, followed by team prizes, awards, and some great food. CCW is purchasing a foursome, so if you would like to attend, please contact Gene. Your cost will be \$175 a golfer and you can make your checks out to CCW and reference “golf outing” on the memo line. To register online or for more information, go to [giving.younglife.org/clevelandwest](http://giving.younglife.org/clevelandwest) **and you can pay by credit card or register online** (for your own foursome) **and bring your check to the event. Don't wait, sign up today!** Your participation will contribute greatly to the daily operations of Young Life, future start-up opportunities, and many other needs they have in the area.



**Sermon Text: Matthew 13:44 – 52**

<sup>44</sup>“The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

<sup>45</sup>“Again, the kingdom of heaven is like a merchant in search of fine pearls, <sup>46</sup>who, on finding one pearl of great value, went and sold all that he had and bought it.

<sup>47</sup>“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. <sup>48</sup>When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. <sup>49</sup>So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

<sup>51</sup>“Have you understood all these things?” They said to him, “Yes.” <sup>52</sup>And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”



### 2021 Financials

Through Sunday	6/13/2021
Current Month Budget	\$29,800
Current Month Actual	\$14,409
YTD Budget	\$201,400
YTD Actual	\$195,078
Annual 2021 Budget	\$400,000

### Attendance for 6/13/2021

8:00 a.m. — 25

10:30 a.m. — 81

Wednesday — N/A

Online — 26