

April 18, 2021

**Easter 3
Communion Service**

For this service, Christ Church is using BCP 2019& Ancient Renewed Text.

The congregational responses are in ***bold italic*** print.
Please join us in saying the responses.

Welcome

Processional Hymn

The Day of Resurrection

Hymn 210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Our Lord Jesus Christ said: "Hear, O Israel, the Lord our God is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31 ESV*

Song of Praise

Come, People of the Risen King

Keith Getty

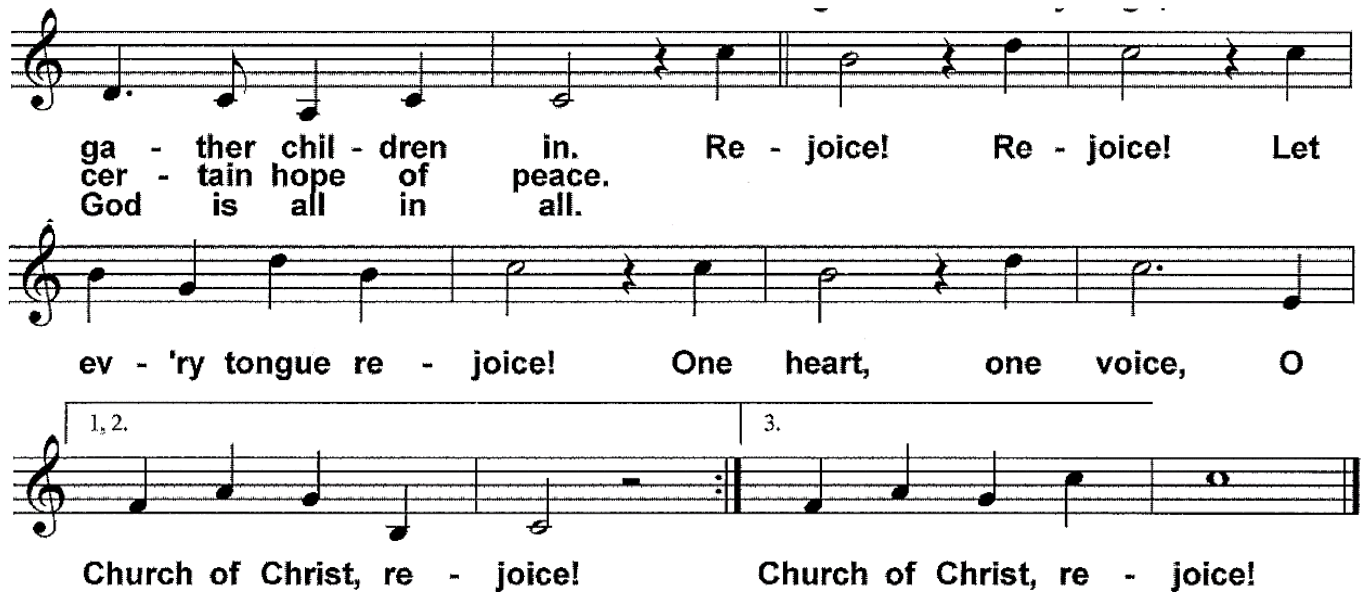
1. Come, peo - ple of the ri - sen King, who de -
2. Come, those whose joy is morn - ing sun and those
3. Come, young and old from ev - 'ry land, men and

light to bring Him praise. Come, all and tune your
weep - ing through the night. Come, those who tell of
wo - men of the faith. Come, those with full or

hearts to sing to the Morn - ing Star of grace. From the
bat - tles won, and those strug - gling in the fight. For His
emp - ty hands, find the rich - es of His grace. Ov - er

shift - ing shad - ows of the earth we will lift our eyes to
per - fect love will nev - er change, and His merc - ies ne - ver
all the world His peo - ple sing, shore to shore we hear them

Him, where stea - dy arms of mer - cy reach to
cease, but fol - low us through all our days with
call the truth that cries through ev - 'ry age; our



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The Lord be with you.

And with your spirit.

Let us pray.

Almighty God, *you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

The Children's Blessing & Prayer (9:30 service only)

Psalm 148 *(Please pray responsively by half verse.)*

1. Praise the Lord. O praise the Lord of heaven;*
praise him in the heights.
2. Praise him, all you angels of his;*
praise him, all his host.
3. Praise him, sun and moon;*
praise him, all you stars of light.
4. Praise him, all you highest heavens,*
and you waters that are above the heavens.
5. Let them praise the Name of the Lord,*
for he spoke the word, and they were made; he commanded, and they were created.

6. He has made them stand fast for ever and ever;*
he has given them a law which shall not be broken.
7. Praise the Lord upon earth,*
you sea monsters and all deeps;
8. Fire and hail, snow and fog,*
wind and storm, fulfilling his word;
9. Mountains and all hills,*
fruitful trees and all cedars;
10. Beasts and all cattle,*
creeping things and birds of the air;
11. Kings of the earth and all peoples,*
princes and all rulers of the world;
12. Young men and maidens,*
old men and children together.
13. Let them praise the Name of the Lord;*
for his Name only is excellent, and his praise above heaven and earth.
14. He shall exalt the horn of his people; all his faithful shall praise him,*
the children of Israel, the people who are near him. Praise the Lord.

The Lesson

James 1:19 – 37

The Word of the Lord.

Thanks be to God.

The people stand.

Sequence Hymn

Alleluia, v. 3

Hymn 178

Refrain

Alleluia, Alleluia! Give thanks to the risen Lord.

Alleluia, Alleluia! Give praise to His name.

We have been crucified with Christ.

Now we shall live forever.

Refrain

Words: Donald Fishel (b. 1950); Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950 & George Mims (b. 1938); Copyright: Words: © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: Melody © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

The Sermon

Rev. Gene Sherman

Emotionally Healthy Relationships - "Listen Up!"

The people stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people sit or remain standing.

The Prayers of the People

On this day the Lord has made, let us pray for the people he has redeemed.

**The people are encouraged to pray aloud their intercessions and thanksgivings.*

That we may live as those who believe in the triumph of the cross.*

That all people may receive the good news of his victory.*

For the nation and the world.*

That those who suffer pain and anguish may find healing and peace in the wounds of Christ.*

That in the undying love of Christ we may be united with all who have died in the faith of Christ.*

I invite you to offer your own petitions and thanksgivings at this time.

Let us commend the world, in which Christ rose from the dead to the mercy and protection of God. **Amen.**

The Confession and Absolution

We pray to you also for the forgiveness of our sins.

Most merciful God, *we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the word of God to all who truly turn to him:

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. *John 3:16 ESV*

The Peace

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements / Birthdays / Anniversaries

Birthdays:

Kolby Johnston	4/18
John Mahon	4/20
Laura Sant	4/24

Anniversary:

John & Cathy Hackman 4/20 (36 yrs)

Question for Week 17

The New City Catechism

What is idolatry?

Idolatry is trusting in created things rather than the Creator for our hope and happiness, significance, and security.

(Romans 1:21 & 25)

For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. They exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed for ever! **Amen.**

Offertory

Please stand.

Doxology

Hymn 380, v. 3

***Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.***

The people remain standing.

THE HOLY COMMUNION

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, Father almighty creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the True Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Alleluia, Christ our Passover lamb has been sacrificed once for all upon the cross.

Therefore, let us keep the feast! Alleluia!

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Song

Rock of Ages

James Ward



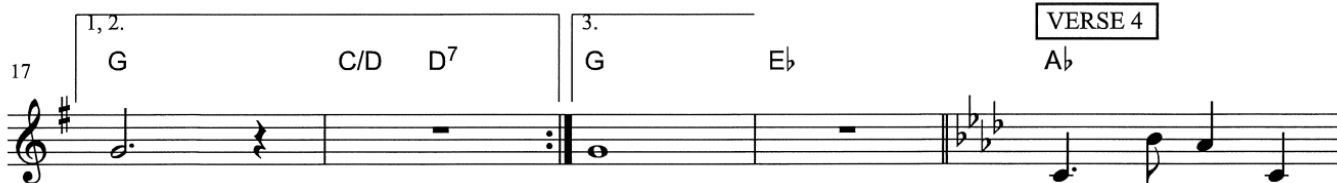
1. Rock of Ag - es, cleft for me, let me hide my - self in thee;
 2. Not the la - bors of my hands can ful - fill thy — law's de-mands,
 3. Noth - ing in my hand I bring, sim - ply to thy — cross I cling;



let the wa - ter and the blood, from thy wound - ed side which flowed,
 could my zeal no res - pite know, could my tears for - ev - er flow,
 na - ked, come to thee for dress, help - less, look to thee for grace,



be of sin the dou - ble cure, cleanse me from its guilt and —
 all for sin could not a - tone, thou must save and thou a —
 foul, I to the foun - tain fly; wash me, Sav - ior, or I —



power.
-lone.

die.

4. While I draw this



fleet - ing breath, when my eye - lids — close in death, when I soar to



worlds un-known, see thee on thy judg - ment throne, rock of ag - es,



cleft for me, let me hide my -



-self in — thee. —

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Let us pray.

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.*

The Blessing

The people respond: Amen.

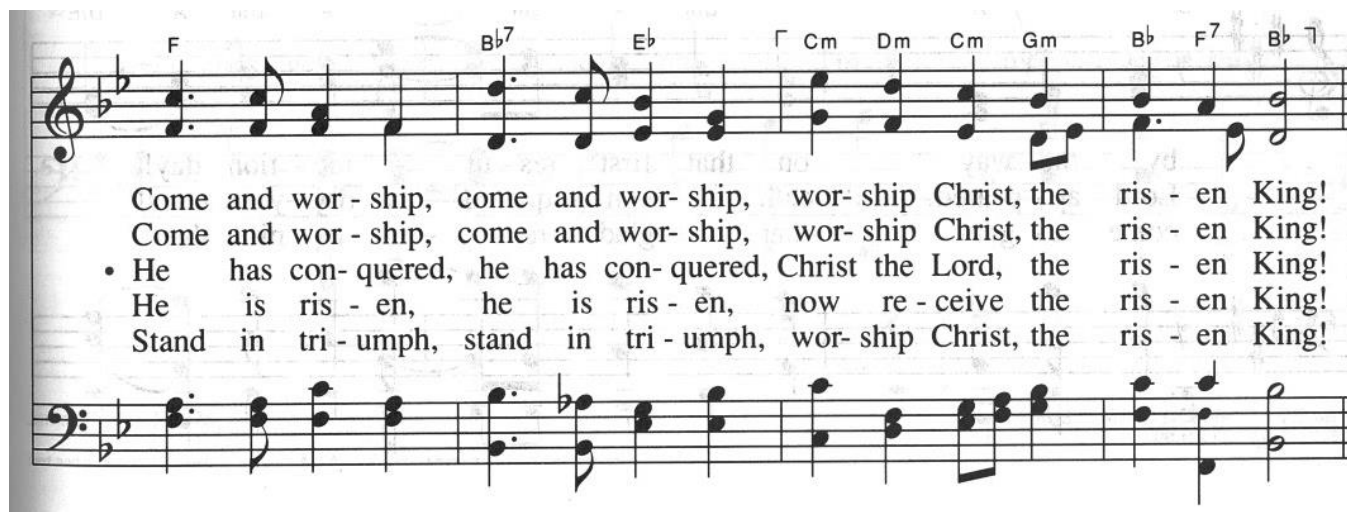
Recessional Hymn

Worship Christ, the Risen King

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. The key signature has two flats (B-flat and E-flat). The score is divided into two systems. The first system contains five lines of lyrics, and the second system contains three lines of lyrics. The music features a variety of chords and melodic lines, with some parts being more active than others. The lyrics are printed below the corresponding musical staves.

1. Rise, O church, and lift your voices, Christ has conquered death and hell.
2. See the tomb where death had laid him, empty now, its mouth declares:
3. Hear the earth protest and tremble, see the stone removed with power;
4. Doubt may lift its head to murmur, scoffers mock and sinners jeer;
5. We acclaim your life, O Jesus, now we sing your victory;

Sing as all the earth rejoices; resurrection anthems swell.
"Death and I could not contain him, for the throne of life he shares."
• all hell's minions may assemble, but cannot withstand his hour.
but the truth proclaims a wonder thought-ful hearts receive with cheer.
sin or hell may seek to seize us, but your conquest keeps us free.



Jack W. Hayford, 1986 | Text © 1986 Maranatha MUSIC. All rights reserved. Used by permission. Trinity Hymnal 1990

The Dismissal

Alleluia! Alleluia! Go in peace to love and serve the Lord.

Thanks be to God. Alleluia! Alleluia!

ANNOUNCEMENTS

GOOD FRIDAY SPECIAL OFFERING – In the Anglican tradition, Good Friday donations are considered a special offering to support the mission and work of Christ Church in the Old City of Jerusalem. This year, CCW designated all offerings received at the Good Friday services, or identified as a Good Friday Offering, for this purpose. Your generous gifts will allow CCW to send \$1,205 to Christ Church Jerusalem. Thank you for your support of this vital ministry.

Village Project seeks Executive Director – Village Project, a nonprofit located in Bay Village, Ohio, is seeking a full-time executive director. The executive director is responsible for providing leadership to the organization, the staff and volunteers, and implementing Village Project's vision, missions and ideals. Major responsibilities and other information can be found at ourvillageproject.com/event/employment-opportunities. Candidates are asked to send a cover letter explaining their interest and how their experience and skills match the position, along with a current resume, salary requirements, and three professional references with the reference's name, email address and daytime contact information to: VPsearch2021@gmail.com.

WellFit Rehabilitation & Aquatics – Jonathan Schauss, (MBA, PT, CSCS), the owner of WellFit, is seeking an administrative assistance. Your schedule would include Monday, Wednesday & Friday. If you would like more information or are interested in applying, please call 440.250.8895.

EASTER FLOWERS GIVEN IN LOVING MEMORY

By:

Bob & Sam Andrew

Joe & Adele Torok

Karen & Harry Huhndorff

Robert & Linda Jackson

Dave & Jane Godfray

John & Laurel Ryan

Sue Hill

Gary & Iris Neel

Bob & Carroll Middlemiss

Lucy, Alan, Linda & Wendy

Jane Rolf

Gary & Nancy Sabath

For:

In loving memory of Ellie

Lives lost to the pandemic

Our daughter, Lisa Jane Huhndorff

In memory of Ed & Dana Jackson

Loved ones

Mr. & Mrs. Robert Vandemark,

Mr. & Mrs. John F. Ryan, Jr.,

& Worth A. Fauver, Jr.

Gerry Hill, Beverly Oring,

Andrea Coleman, Marjorie McKinstry, & Tom &

Mary Miller

In loving memory of Paul & Betty Neel & Leon &
Edith Haco

All our loved ones gone before us

In loving memory of dear Tony

Memory of loved ones

In loving memory of Nancy's sister,
Gail Perrin

EASTER FLOWERS GIVEN AS THANK OFFERINGS

Bob and Carroll Middlemiss

All our many blessings and for Jesus giving his life for
us

Harry and Karen Huhndorff

Mark, our son, and his family

Joe & Adele Torok

Easter Joy

Robert & Linda Jackson

For God's generous blessings

Bob & Linda Ward

The blessings of family, near & far

Gary & Iris Neel

For God's many blessings

Gary & Nancy Sabath

For the power of God's healing

Dotty Reichenbach

God's love and mercy

John & Laurel Ryan

For Sydney, Molly, Adele & Cassidy



Sermon Text: James 1:19 – 27

¹⁹Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; ²⁰for the anger of man does not produce the righteousness of God. ²¹Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

²²But be doers of the word, and not hearers only, deceiving yourselves. ²³For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. ²⁴For he looks at himself and goes away and at once forgets what he was like. ²⁵But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

²⁶If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. ²⁷Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.



2021 Financials

Through Sunday	4/11/2021
Current Month Budget	\$32,350
Current Month Actual	\$17,367
YTD Budget	\$134,400
YTD Actual	\$130,866
Annual 2021 Budget	\$400,000

Attendance for 4/11/2021

8:00 a.m. — 28

9:30 a.m. — 47

11:15 a.m. — 27

Wednesday — 8

Online — 21